## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

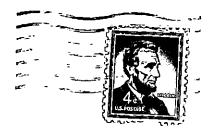
1.	Operator H-30, Inc. Address 200 N. Main, Wichita, Kansas
2.	Lease name Schauf "B" Well No. 9 County Barton
3.	Well Location 180' W of NE NE SW Sec. 1 Township 16S Range 12W
	Well to be drilled 300 ft. from nearest lease line.
5.	Drilling Contractor H-30, Inc. Address 200 N. Main, Wichita, Kansas
6.	Type of equipment: Rotary X Cable Tool []. Approx. date operation to begin September 8 198 4.
7.	Well to be drilled for Oil & Gas Disposal Disposal Estimated Total Depth of Well 3,325 ft.
	Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE
9.	Ground elevation at location is approxft. higher orft, lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
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11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft, and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. Alternate 1 % Alternate 2.5
RE	

Signature of Operator\_

Ву

Merle Brittin





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**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita 2, Kansas

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)