NOTICE OF INTENTION TO DRILL RULE 82-2-311

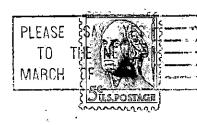
	•		. , AREITHERING (*)		,	11 - C	بر	~ ~	\sim \sim \sim \sim \sim	_	
TO	BE FILED	WITH	THE STATE	CORPORATION	COMMISSION	PRIOR	TO	COMM	IENCEMENT	OF	WELL

1.	Operator H-30, Inc. Address 200 North Main, Wichita 2, Kansas							
2.	Lease name Schauf "B" Well No. 5 County Barton							
3.	Well Location Approx. C NW SW SW Sec. 1 Township 165 Range 12W							
4.	Well to be drilled 330 ft. from nearest lease line.							
5.	Drilling Contractor H-30, Inc. Address 200 North Main, Wichita 2, Kansas							
6.	Type of equipment: Rotary \(\mathbb{Z} \) Cable Tool \(\property. \) Approx, date operation to begin March \(\text{6} \) 19€3.							
7.	Well to be drilled for Oil Z Gas □ Disposal □ Input □ Estimated Total Depth of Well 3,350 ft.							
8.	Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE							
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.							
10.	Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE							
	,							
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-							
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-							
	tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less that							
	240 ft. Alternate 1 🖾 Alternate 2 □.							
RE	MARKS: H-30, INC.							

Signature of Operator_

Merle Britting





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

STATE CORPORATION COMMISSIO

MAR 6 1963

CONSERVATION DIVIDIGIO Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)