TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

L.	Operator H-30, Inc. Address 200 N. Main, Wichita, Kansas
2.	Lease name Schauf "B" Well No. 6 County Barton
3.	Well Location Approx. C/SW SW SW Sec. 1 Township 16S Range 12W
4.	Well to be drilled 330 ft. from nearest lease line.
	Drilling Contractor H-30, Inc. Address 200 N. Main, Wichita, Kansas
6.	Type of equipment: Rotary \(\overline{\text{Z}}\) Cable Tool □. Approx. date operation to begin July 11, 196_3.
	Well to be drilled for Oil \(\tilde{\text{L}} \) Gas \(\square \) Disposal \(\square \) Input \(\square \) Estimated Total Depth of Well \(\frac{3.350}{1.00} \) ft.
8.	Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE
9.	Ground elevation at location is approx ft. higher or ft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
u.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	240 ft. Alternate 1 Alternate 2 .
RE	MARKS: H-30. INC.
	J. J

Signature of Operator__

By: Merle Britting





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

JUL 1

STATE CORPORATION COMMISSION

JUL 1 1963

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)