

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
400 Biting Building  
Wichita, Kansas

Harvey County, Sec. 30 Twp. 22S Rge. (E) 3W (W)

NORTH

Section Plat grid with 4 columns and 4 rows.

Locate well correctly on above  
Section Plat

Location as "NE1/4NW1/4SW1/4" or footage from lines...  
Lease Owner The Ohio Oil Company  
Lease Name H. Klassen Well No. 3  
Office Address Box 710, McPherson, Kansas.  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed February 24, 1934  
Application for plugging filed March 9, 1944  
Application for plugging approved March 10, 1944  
Plugging commenced March 14, 1944  
Plugging completed April 6, 1944  
Reason for abandonment of well or producing formation Non Productive

If a producing well is abandoned, date of last production January 1944  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Kuel Durkee  
Producing formation Depth to top Bottom Total Depth of Well 3355 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Contains one entry for 8-5/8 casing.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.  
Rock from 3355 to 3347. 8 sacks cement from 3347 to 3332. Mud from 3332 to 315 and Rock Bridge at 315 to 300' and dumped 30 sacks cement. mudded hole to 15'. Set rock bridge and cemented w/10 sacks to base of cellar.

5-4-44

PLUGGING  
FILE 30 22N 30E  
BOOK PAGE 710 NE 3A

STATE OF KANSAS  
COMMISSIONER  
MAY 4  
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to The Ohio Oil Company  
Address Box 710, McPherson, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Burton C. Dunn (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Burton C. Dunn

Box 86 Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 2nd day of May, 1944

Madeline M. Robinson Notary Public.

My commission expires July 1 - 1946.

Mid-Kansas Oil and Gas Company.  
Helena Klassen No. 3.  
Comm: 1-1-34. Comp: 2-24-34.

NW NE NW 30-22-3W,  
Harvey County, Kansas.  
Production: 702 bbls in 24 hours,  
from Hunton at 3355.

## Casing Record:

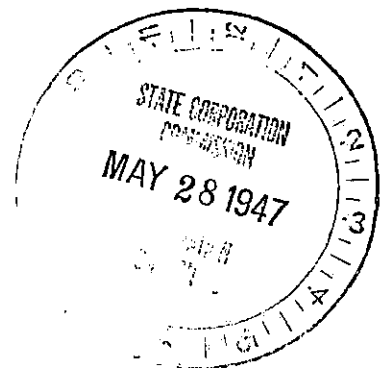
15 $\frac{1}{2}$ " 446  
8 5/8" 3327  
7" 3464  
5 3/16" 3541

Formation	Depth
Shells and shale	442-
?	613
?	890
?	1345
shale	1454
?	2185
broken lime	2230
?	2380
lime	2415
shale	2440
lime	2460
?	2545
lime	2798
shale lime	2881
?	2900
shale	3105
various colored shale	3145
chat	3195
lime	3225
shale	3322
sand	3322 $\frac{1}{2}$
cored 3309-27	
shale	3325
Top Hunton Lime 3325 SIM	
lime	3327
Show oil 3327	
lime white	3340
dolonite brown	3351
fill up 800' 3 hours 3340-51	
shale	3356
fill up 1800' 12 hours 3340-51	
lime	3394
shale	3398
lime	3411
shale	3427
slate	3432
lime	3445
shale	3453
lime	3489
3471 equals 3467 SIM	
shale green	3490
Top Viola 3464 S.L.M.	
sand (Wilcox)	3496
Top Wilcox 3490	
show oil 3494-96	
shale green and brown	3498
sand (brown and green) sandy	
shale and pyrites	3520
1200' water 3498-3504	
shale sandy green and brown	
pyrites	3525
shale sandy	3532

Formation	Depth
shale and iron pyrties	3537
sand	3554
oil 3546-54	
sand	3559
3250' oil at 3556 in 18 hours	
sand	3566
Swabbed down and made 10 bbls	
per hour at 3559	
sandy shale	3572
Top of Silicious Lime 3572	
lime	3600
sandy lime shale hard and dry	3609
caving 3572-83	
lime	3763
3760 equals 3763 SLM	T.D.

Plugged back to Hunton 3355.

500 gallons acid 3-7-34  
500 gallons acid 3-8-34



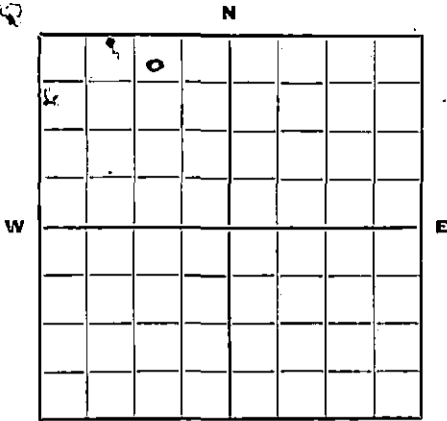
**PLUGGING**  
FILE REC 30 22 R 3W  
BOOK PAGE 110 LINE 34

# MATERIAL REPORT AND PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating The Ohio Oil Company  
Office Address Box 710, McPherson, Kansas.



Locate well correctly.

County Harvey Sec. 30 Twp. 22S Rge. 3W

Farm Name H. Klassen Well No. 3 Field \_\_\_\_\_

Well Location NW NE NW

Name of Producing Sand Hunt on Total Depth 3355

Commenced Plugging March 14, 1944 Finished April 6, 1944

DAILY AVERAGE PRODUCTION:

Initial Production: Oil \_\_\_\_\_ Gas \_\_\_\_\_ Water \_\_\_\_\_

Production when Plugged: Oil About 1 bbl a day Gas \_\_\_\_\_ Water 270 bbls a day

Estimated Total Remaining Reserves Attributable to Well at Time Abandoned \_\_\_\_\_

### INFORMATION ON MATERIALS RECLAIMED FROM WELL

#### CASING, TUBING AND ROD DATA

Description	Size	Recovered		Junk		Reusable		Disposition Made Or To Be Made Of Usable Material
		Ft.	Tons	Ft.	Tons	Ft.	Tons	
Casing	8-5/8	2560'	App 4 1/2 ton	None		2560'	App 4 1/2 ton	To be used for new development
Tubing	2 1/2	3366'	21 1/2	None		3366'	21 1/2	do do
Rods	7/8	3337'	3 1/2	None		3337'	3 1/2	do do

#### SURFACE EQUIPMENT

Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material
				All equipment moved out and in use

\* Usable, Usable with minor repairs, or junk.

Date: April 26, 1944 Signed: C. L. ... C. D. ...  
(For Operating Co.—Title)

PLUGGING

FILE 30 22S 3W

BOOK PAGE 110 LINE 34

It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

**This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.**

19-8756