## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

## ROBYKANIONXPIXEGUNGXRECOED

Notary Public.

State Corporation Commission 800 Bitting Building	Ti .	O M37637		G 80	m 996 n	ge( <i>E</i> ) <b>3</b> ( <i>W</i>	
Wichita, Kansas						ge( <i>B</i> )( <i>W</i>	
NORTH							
	Lease Owner	Lease Owner. Magnolia Fetroleum Co.  Lease Name. Katie Schmidt Well No. 4  Office Address. RFD 1. Ellinwood, Kensas  Character of Well (completed as Oil, Gas or Dry Hole). Cil.  Date well completed. 12-31-33					
	Office Address						
144	Character of I						
		Application for plugging filed by phone May 4, 1945 19					
30	Application for	r plugging nied	Mose P	, may we is	<b>T</b>	19	
3	Application 10	r plugging appro	vea	/g+V.+V.		1919	
	Plugging com	nencea	0 1945			19	
<b>i</b> i, i						xhausted	
	1		_	_		. ,	
	1					QAS	
	_		7			945 19	
Locate well correctly on above						ore plugging was com	
Section Plat							
Name of Conservation Agent who s							
Producing formation See log	_		Botton	n	Total Depth of	Well 3594 Fee	
Show depth and thickness of all wat		ns.					
OIL, GAS OR WATER RECOR	.DS				•	CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
	_		_		-		
Lensing-Kansas City			3120	152"	452	none	
Hunton Lime			3476	8-5/8"	3347		
Viola Lime	water	3476	3498	5글#	3590	2939	
Simpson Formation			3582	1			
Arbuckle lime			3594		1		
			·- <u>  -</u>				
feet for each pleased back with wood. Dumped 21 sex cement with Shot 5½" at 3320, 3200. Set bridge of 8 sex cement with the sex cement with surface so	plug and 9 sax ith dump bailer, 3050, 2939, cment, tree limble and slip from 15 to ment from 15 to	filled up ame out at a and crush m 2559 to 3 ment from 3 m 210 to 19	3573 to 3 2939, ned rock a 300, while 500 to 210	3497. at 2559. She pulling 8	ot off 8-5	/8" at 2496'	
						Samuel and the state of the sta	
	DILIGO	111165	, )		····-ij-··=-i-·····iii	12 1945	
	1 7 7	227 29			/e-/	over the state of	
	MILE 20	2 2 2 9	) 	************************	N. A.	ON/CIAN	
	BOOK PAGE-				9		
				***********************		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	(If additional d	escription is necessar	y, use BACK of	this sheet)		A	
Correspondence regarding this	veil should be addressed					5-12-45	
Address RFD 1, Ellim	wood, Agusas	:					
	***************************************				***************************************	<u> </u>	
TATE OF Kansas	, COUN	TY OF B	arton		, ss.	\	
	l Clymer					e above-described well.	
being first duly sworn on oath, says lescribed well as filed and that the s	: That I have knowled	lge of the facts,	statements, an				
2		(Signature)	meel	Chym	ec_		
, ,		- · <del>-</del>	DED TO		7		

October 13, 1945

SUBSCRIBED AND SWORN TO before me this...

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20-1300-s 11-43-10M