STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

AP I	NUMBER	15-185-22,604-000

LEASE NAME Sleeper

TYPE OR PRINT	WELL NUMBER	2	
ICE: Fill out completely			
nd return to Cons. Div.	3030Ft.	from S	5

NOT Section Line office within 30 days. Ft. from E Section Line

	<del></del>
EASE OPERATOR White & Ellis Drilling, Inc.	SEC. 9 TWP. 22 RGE. 11 XEX Xr (W)
DDRESS 401 E. Douglas - Suite 500, Wichita, KS 67202	COUNTYStafford
HONE#(316) 263-1102 OPERATORS LICENSE NO. 5420	Date Well Completed 10-26-89
haracter of Well D&A	Plugging Commenced 10-26-89
Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 10-26-89
he plugging proposal was approved on10-26-89	(date)
	(KCC District Agent's Name).
s ACO-1 filed? YesIf not, is well log attached?	
roducing Formation N/A Depth to Top	
how depth and thickness of all water, oil and gas formation	
	SING RECORD
	Dut to Dullod out
Formation Content From To Size 8 5/8!	Put in Pulled out 261 None
escribe in detail the manner in which the well was plugged	, Indicating where the mud) fluid
laced and the method or methods used in introducing it in ere used, state the character of same and depth place	to the hole GTMTE coment correcthemaph
potted 40 sx. cement @ 3520 thru drill pipe.	
potted 50 sx. cement @ 510 thru drill pipe.	
potted 40 sx. cement @ 290' thru drill pipe. potted 10 sx. cement @ 40' thru drill pipe. Spotted 15 sx	11-3-89
potted 10 sx. cement @ 40' thru drill pipe. Spotted 15 sx	C. Cement in ratingle. And July 10,000
(If additional description is necessary, use BAC	N OF THIS FORM. I Could, ICHOLS
ame of Plugging Contractor White & Ellis Drilling, Inc.	License No. 5420
ddress 401 E. Douglas - Suite 500, Wichita, KS 67202	
AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: White & Ellis	Drilling, Inc.
TATE OF KANSAS COUNTY OF SEDGWICK	, ss.
Michael L. Considiné (Er	mployee of Operator) or (Operator)
bove-described well, being first duly sworn on oath, says:	That I have knowledge of the fact
tatements, and matters herein contained and the log of the	ne above-described we has filed t

(Signature) 401 E. Douglas

(Address) Wichita, KS 67202

November 2nd day of\_ SUBSCRIBED AND SWORN TO before me this

Z- James - Motary Public

My Commission Expires:

DA<u>VID F. JAMIS</u> DAVID F. JAMIS C DUTARY PUBLIC STATE OF KANSAS My Appl Exp. 6-10-91

Form CP-4 Revised 05-88