

WELL PLUGGING RECORD

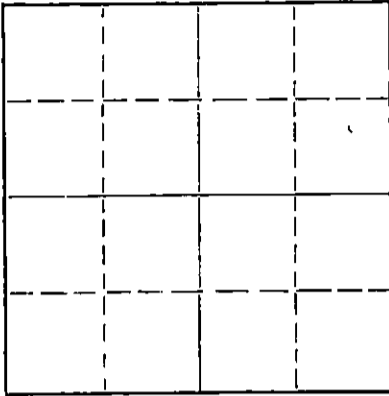
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pratt

County. Sec. 7 Twp. 27S Rge. 12W (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SE NE
Lease Owner Martin Oil Company - Operator
Lease Name Lutheran Church Well No. 2
Office Address 527 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed January 19 50
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced March 6 19 62
Plugging completed April 5 19 62
Reason for abandonment of well or producing formation exhausted

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production Jan 19 60
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well R4e Fred Hampel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Simpson Sand		4239	4257	5 1/2" - 14#	4239	2169

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled back with chat and dumped 5 sacks of cement. Shot pipe off at 2169'. Pulled pipe and mudded hole to 250'. Set rock bridge and finished filling hole with ready mix cement.

RECEIVED
STATE CORPORATION COMMISSION

APR 12 1962

CONSERVATION DIVISION
Wichita, Kansas

4-12-62

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF Kans., COUNTY OF Reno, ss. Employee (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
R. R. #4, Hutchinson, Kans.
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of April, 19 62

My commission expires October 18, 1965

Notary Public.



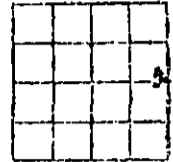
WATER LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
 505 East Murdock, Wichita, Kansas

Company- JACKSON & LINDSLEY
 Farm- Lutheran Church No. 2

SEC. 7 T. 27 R. 12W
 SE SE NE

Total Depth. 4284'
 Comm. 12-13-50 Comp. 1-24-51
 Shot or Treated.
 Contractor.
 Issued. 10-15-50

County Pratt
 KANSAS



CASING:
 5' 4254'

Elevation. 1982'

Production. 150 BO-NW

Figures indicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE.

TOPS: SCOUT	
Brown lime	3690
Limestone	3703
Mississippi	4142
Kinderhook	4160
Viola	4188
Simpson shale	4238
Simpson sand	4242

Perf: 78-4254-00