

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21,572-0000 (of this well) c/s/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Landmark Oil Exploration, Inc. OPERATORS LICENSE NO. 6113

ADDRESS 105 S. Broadway, Suite 1040, Wichita, Ks. PHONE # (616) 265-8181
67202

LEASE (FARM) Hullman WELL NO. 1 WELL LOCATION NW,NW,NW COUNTY Stafford

SEC. 10 TWP. 22S RGE. 13 (~~Exor~~(W)) TOTAL DEPTH 3783 PLUG BACK TD 3773

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 374 CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2 SET AT 3370 CEMENTED WITH 100 SACKS

PERFORATED AT 3412-43, 3504-20, 3637-75, 3720-78

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Zeb Steward PHONE # (316) 265-8181 86

ADDRESS 105 S. Broadway, Suite 1040, Wichita, Kansas 67202 37

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (616) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dennis P. Wagner
(Operator or Agent)

DATE: 3-6-86 STATE CORPORATION COMMISSION

MAR 7 1986

CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 7 1986

March 7, 1986

WELL PLUGGING NOTICE

EXPIRES

Hullman #1
NW NW NW
Sec. 10-22S-13W
Stafford County

Landmark Oil Exploration, Inc.
105 S. Broadway, Ste. 1040
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive script.

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1, 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

GREAT GUNS

R A Guard Log

| | | | |
|--|--|----------------------------|----------------|
| FILE NO. | COMPANY <u>LANDMARK OIL EXPLORATIONS</u> | | OTHER SERVICES |
| | WELL <u>HULLMAN No. 1</u> | | |
| | FIELD _____ | | |
| | COUNTY <u>STAFFORD</u> STATE <u>KANSAS</u> | | |
| LOCATION: <u>220' FWL, 317' FNL, NW1/4</u> | | OTHER SERVICES | |
| SEC <u>10</u> | TWP. <u>26N</u> | | RGE <u>13W</u> |
| Permanent Datum <u>GROUND LEVEL</u> Elev. <u>1891</u> | | Elevations: KB <u>1896</u> | |
| Log Measured from <u>KELLY Bushing 5 Ft. Above Permanent Datum</u> | | DF _____ | |
| Drilling Measured from <u>KELLY Bushing</u> | | GL <u>1891</u> | |

| | | | | | |
|-------------------------|----------------------|-----------------------|-------------------|------|------|
| Date | <u>5-1-82</u> | | | | |
| Run No. | <u>ONE</u> | | | | |
| Depth—Driller | <u>3723</u> | | | | |
| Depth—Logger | <u>3775</u> | | | | |
| Bottom Logged Interval | <u>3774</u> | | | | |
| Top Logged Interval | <u>00</u> | | | | |
| Casing—Driller | <u>8 7/8 @ 372</u> | @ | @ | @ | @ |
| Casing—Logger | <u>8 5/8 @ 377</u> | | | | |
| Bit Size | <u>7 7/8</u> | | | | |
| Type Fluid in Hole | <u>STARCH MUD</u> | | | | |
| Density and Viscosity | <u>9.6 47</u> | | | | |
| pH and Fluid Loss | <u>6.4 12 cc</u> | cc | cc | cc | cc |
| Source of Sample | <u>Flowline</u> | | | | |
| Rm @ Meas. Temp. | <u>.1 @ 70 °F</u> | @ °F | @ °F | @ °F | @ °F |
| Rmf @ Meas. Temp. | <u>.075 @ 70 °F</u> | @ °F | @ °F | @ °F | @ °F |
| Rmc @ Meas. Temp. | <u>.15 @ 70 °F</u> | @ °F | @ °F | @ °F | @ °F |
| Source of Rmf and Rmc | <u>Calc</u> | | | | |
| Rm @ BHT | <u>.01 @ 70 °F</u> | @ °F | @ °F | @ °F | @ °F |
| Time Since Circ. | <u>2 hours</u> | | | | |
| Max. Rec. Temp. Deg. F. | <u>114 °F</u> | | <u>MAR 7 1986</u> | °F | °F |
| Equip No. and Location | <u>46 M.L.</u> | | | | |
| Recorded By | <u>C. WISE</u> | CONSERVATION DIVISION | | | |
| Witnessed By | <u>MR. JIM GRUBI</u> | Wichita Kansas | | | |