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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-009-15686-0000

WELL PLUGGING APPLICATION FORM

Well Location NE SE SW Sec. 34 Twp. 16S Rge. (E) 12W

Field Name (if any) Beaver County Barton

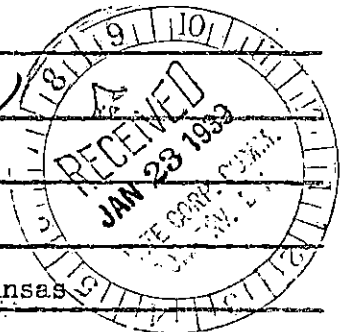
Lease (Farm Name) Polzin "B" Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin 1/2/39

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

PLUGGING
FILE NO. 7-116-1711
BOOK PAGE 47 LINE 4



Name of the person on the lease in charge of well for owner

R. E. Joynson Address Rural Route #1, Halstead, Kansas

Name of well owner or Acting Agent The Palmer Oil Corporation 01-23-39

Address 415 Union National Bank Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

The Palmer Oil Corporation Address Wichita, Kansas

And payment will be guaranteed by applicant.

Otto Schepel
Operator or Acting Agent

Date 1/2/39

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

January 4, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1-B
Farm Polcyn
Description 4-16-12W
County Barton
File 47-4

Mr. Tom Palmer
Union Nat'l. Bank Bldg.
Wichita, Kansas

Dear Sir:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. DAHLGREN, DIRECTOR

TRJ:ha

BY

Handwritten signature of T. R. Johns in cursive script, written over a horizontal line.

T. R. JOHNS

NOTICE: Ed Shell PLUGGING SUPERVISOR
Great Bend, Kansas

Attached, find check in payment as follows:— FEB 23 1939

Voucher #1050

Tear off at Perforation and keep for reference

Check No. _____

The Palmer Oil Corporation

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



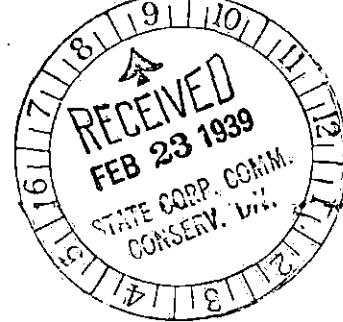
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801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

January 23, 1939.

IN REPLY PLEASE
REFER TO THIS
SUBJECT



The Palmer Oil Corporation
415 Union Nat'l. Bank Bldg.
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Polzin "B"
Description NE SE SW 4-16-12W
County Barton
File 47-4

pd.
2/23/39
Ha

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due February 5, 1939.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
HOMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 BITTING BUILDING
WICHITA, KANSAS

February 17, 1939.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

SECOND NOTICE

The Palmer Oil Corp.
415 Union Nat'l Bank Bldg.
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 35.00

Well No. 1
Farm Polzin "B"
Description NE SE SW 4-16-12"
County Barton
File 47-4

The assessment for the plugging of all wells is one cent per foot,
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment was past due February 5, 1939.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE

E. R. SLOAN, CHAIRMAN
ERNEST E. BLINCOE
ROMER HOCH
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

January 23, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

The Palmer Oil Corporation
415 Union Nat'l. Bank Bldg.
Wichita, Kansas

*Account
2/16*

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm Polzin "P"
Description NE SE SW 4-16-12W
County Barton
File 47-4

The assessment for the plugging of all wells is one cent per foot,
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due February 5, 1939.

TRJ:ha

PLEASE RETURN ONE COPY WITH REMITTANCE