ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES

FORM - CP-2 Rev. 6-26-62



Governor Chairman ALVIN F. GRAUERHOLZ Commissioner

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JUN 10 10AB

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

ISO HOW DIAIRING gotta. Writing 6-13-66

has this

Dear	Sir:	
Mr.	Bill	Orr

Commissioner

Secretary

	•						=		•
date req	uested p	ermission t	o plug t	he followin	g describ	ed wel	1:		
Mr.	Orr		guarante	es payment	of the pl	lugging	fee.		
Operator	's full	Name: To	m-Kat,	Inc.					
Complete	Address	: 1127	Wichit	a Plaza, I	Nichita,	, Kans	as	<u></u>	
Lease Na	me:	Hullma	n	Well	No.	# 2	2		
Location	1	SE SE NW		_Sec10_Tw	p. 22 Rge	<u>, 13</u> (E) (W)_	<u>W</u>	
County	٤	Stafford		Total Dep	th 4150	'O11 We	11		
Gas Well	Inp	ut Well	_SWD Wel	1D & A	Lost	Hole_	X		
Mr.	Orr	w	as instr	ucted to pl	ug the we	11 as	follow	s:	
288¹ of	10 3/4	" surface	pipe,	cement ci:	rculated	d with	250	sacks.	Fill
hole wi	th dril	ling mud	to 260'	, 1st cem	enting p	olug,	bridg	e with	½ sack
of hull	s, and	cement wi	th 25 s	acks. Fil.	l hole v	with d	rilli.	ng mud	to 401
2nd cem	enting	plug, bri	dge wit	h ½ sack o	of hulls	s, and	ceme	nt wit	h 10
sacks t	o base	of cellar	. Bridg	e and ceme	ent rat	hole	with	2 sack	S.
		· · · · · · · · · · · · · · · · · · ·							

Tom-Kat, Inc.