- A -

SIDE ONE	
(Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporat Derby Building, Wichita, Kansas 67202, within nin	ety (90) days after the
completion of a well, regardless of how the well	was completed.
FOR INFORMATION REGARDING THE <u>NUMBER OF COPIES TO</u> REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), F Letter requesting confidentiality attached.	
C Attach ONE COPY of EACH wireline log run (i. gamma ray neutron log etc.)***Check here if NO log	
PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE	, INDICATE. IF INFORMATION
LATER BECOMES AVAILABLE, SUBMIT BY LETTER. LICENSE # 6385 EXPIRATION DATE	6130185
OPERATOR Ruthven Operations Co.	
ADDRESS Box 272	COUNTY Stafford
Russell, Kansas 67665	
** CONTACT PERSON Clifford Holland PHONE 913-483-3954	PROD. FORMATION <u>Arbuckle</u> Indicate if new pay.
PURCHASER Getty Trading	LEASE Ochel
ADDRESS 3.05 South Broadway	WELL NO. #1
Wichita, Kansas 67202	WELL LOCATION NE SE SW
	· · · · · · · · · · · · · · · · · · ·
DRILLING Revlin Drlg., Inc. CONTRACTOR	
ADDRESS Box 293	2310 Ft. from West Line of
	the <u>SW</u> (Qtr.) SEC 15 TWP 22 RGE 13.
PLUGGING	WELL PLAT (Office Use Onl
CONTRACTOR ADDRESS	κcc ν
	KGS /
TOTAL DEPTH 3870 PBTD none	SWD/REP
	PLG
SPUD DATE 1-24-84 DATE COMPLETED 2-2-84 ELEV: GR 1890 DF KB 1895	NGPA
DRILLED WITH XXXXXXX (ROTARY) (XXXXX) TOOLS. DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE CD-58333	
	Ny Taol Haris
Amount of surface pipe set and cemented Set @ 328	
TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circl Dry, Disposal, Injection, Temporarily Abandoned. completion Other completion	If OWWO, indicate type of re-
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATION AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	ONS PROMULGATED TO REGULATE THE OIL
	,
AFFIDAVIT	
	ing of lawful age, hereby certifies
I am the Affiant, and I am familiar with the com	ntents of the foregoing Affidavit.
The statements and allegations contained therein are	
PAULA J. GIBSON State of Kansas My Appt. Exp. //-/0-84	Stanley Chingles (Name)
SUBSCRIBED AND SWORN TO BEFORE ME this 6th	day of tebruary,
19 <u>84</u> .	
	Laula J. Libson (NOTARY PUBLIC)
MY COMMISSION EXPIRES 2/ 1014	(NOTARY PUBLIC)
MY COMMISSION EXPIRES: November 10, 1984 ** The person who can be reached by phone regarding a information	STATE CORPORATIONED
** The person who can be reached by phone regarding a information.	any questions concerning Phis UN 04 1984 CONSERVATION DIVISION Wichita, Kansas
	CONSERVATO 4-84
	Wichita, Kansas

Water

MCF

85

Gas-ail ratio

Perforations

CFPB

Gos

Estimated '

Production-I

used on lease or sold)