

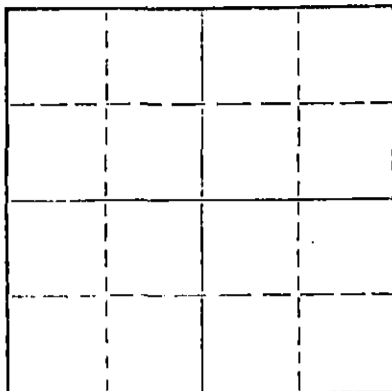
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Stafford County, Sec. 12 Twp. 22 Rge. (E)14 (W)  
Location as "NE/CNW/SW" or footage from lines C N/2 N/2 SW  
Lease Owner Woodman & Iannitti Drilling Co.  
Lease Name Williams Well No. 1  
Office Address 1008 Union Nat'l. Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed March 27 19 74  
Application for plugging filed March 27 19 74  
Application for plugging approved March 27 19 74  
Plugging commenced March 27 19 74  
Plugging completed March 27 19 74  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein  
Producing formation Depth to top Bottom Total Depth of Well 3781 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	318	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug 300 w/35 sx.  
2nd plug 40 3/15 sx.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 1 - 1974  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor Woodman & Iannitti Drilling Co.  
Address 1008 Union National Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
1008 Union National Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of March, 19 74

My commission expires Feb. 11, 1976  
Justina Chamberlain Notary Public.

15.185-20498-0000

K. T. WOODMAN  
REG. PHONE 733-0418  
OFF. PHONE 265-7650  
WICHITA, KANSAS

D. J. IANNITTI  
PHONE 792-2921  
GREAT BEND, KANSAS

**WOODMAN & IANNITTI DRILLING COMPANY**  
*Rotary Drilling Contractors*

1008 UNION NATIONAL BUILDING  
WICHITA, KANSAS 67202

March 29, 1974

RECEIVED  
STATE CORPORATION COMMISSION  
APR 1 - 1974  
CONSERVATION DIVISION  
Wichita, Kansas

Company;	Woodman & Iannitti Drilling Co.
Farm;	#1 Williams
County;	Stafford
Location;	C N/2 N/2 SW
Section;	12-22S-14W
Contractor;	Woodman & Iannitti Drilling Co.
Total Depth;	3781
Comm;	March 18, 1974
Compl;	March 27, 1974
Casing;	8 5/8" @ 318 w/225 sx.
Production;	D & A

Figures Indicate Bottom Of Formations:

Elevation;	1931 Kelly Bushing
280	Sand & Shale Streaks
300	Hard Pack Sand
327	Shale
390	Shale
790	Red Bed
795	Anhy
824	Anhy
1540	Shale
1865	Shale & Lime
2040	Lime & Shale
2125	Lime
2295	Lime
2600	Lime & Shale
2835	Shale & Lime
3090	Lime
3355	Lime
3565	Lime
3685	Lime
3775	Lime
3781	Shale

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
K. T. Woodman