

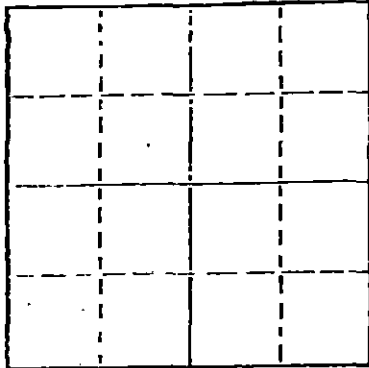
Rec'd 11-11-74

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Stafford County. Sec. 12- Twp. 22s Rge. 14W (E) (W)
Location as "NE/CNWSW" or footage from lines NW SE NE
Lease Owner Cheyenne Exploration, Inc.
Lease Name Roach-Wilson Well No. 3
Office Address P. O. Box 11284, Wichita, KS 67202
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed _____ 19____
Application for plugging filed 11-08-74 19____
Application for plugging approved 11-11-74 19____
Plugging commenced _____ 19____
Plugging completed 12-02-74 19____
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. Russell Biberstein
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3815 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

315 ft 10 3/4 surface cement circulated. 3813 ft 7" long string cemented with 200 sacks. Open hole. Sand to 3400 ft, 7 sacks cement with bailer. Pulled 1800 ft 7". Set 10 ft rock bridge at 200 ft with 35 sacks cement. Mud to 40ft, 15 sacks cement to surface.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
Address _____

STATE OF _____ COUNTY OF _____ ss.

_____, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

(Address) _____

Subscribed and Sworn to before me this _____ day of _____, 19____

My commission expires _____

Notary Public.

DRILLERS LOG

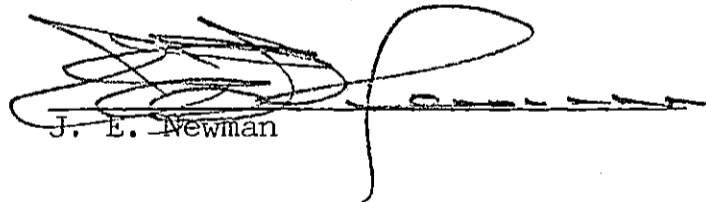
ROBERT E. VINSON
 ROACH-WILSON # 3
 NW SE NE SECTION 12-22S-14W
 STAFFORD COUNTY, KANSAS

Sand & shells 300
 Shale & shells 315
 Sand & red bed 510
 Shale & shells 1700
 Lime 1820
 Lime & shale 2075
 Shale & shells 2200
 Lime & shale 2500
 Shale & shells 2775
 Lime 2880
 Lime & shale 2950
 Lime 3300
 Lime 3400
 Lime 3550
 Lime 3650
 Dolomite 3710 to 3815

Formation Tops

| | | | |
|-------------------------|----|-------------|--------------|
| <u>HEEBNER</u> | | <u>3254</u> | <u>-1336</u> |
| | EL | <u>3258</u> | <u>-1340</u> |
| <u>TORONTO</u> | | <u>3272</u> | <u>-1354</u> |
| | EL | <u>3279</u> | <u>-1361</u> |
| <u>DOUGLAS SHALE</u> | | <u>3288</u> | <u>-1370</u> |
| | EL | <u>3291</u> | <u>-1373</u> |
| <u>BROWN LIME</u> | | <u>3380</u> | <u>-1462</u> |
| | EL | <u>3382</u> | <u>-1464</u> |
| <u>LANSING</u> | | <u>3392</u> | <u>-1474</u> |
| | EL | <u>3396</u> | <u>-1478</u> |
| <u>BASE KANSAS CITY</u> | | <u>3613</u> | <u>-1695</u> |
| | EL | <u>3616</u> | <u>-1698</u> |
| <u>VIOLA (?)</u> | | 3651 | |
| <u>ARBUCKLE</u> | | <u>3710</u> | <u>-1792</u> |
| | EL | <u>3710</u> | <u>-1792</u> |

This information is true and correct
 as taken from driller's log and geological
 report.


 J. E. Newman

RECEIVED
 STATE CORPORATION COMMISSION

NOV 11 1974

CONSERVATION DIVISION
 Wichita, Kansas