## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

## WELL PLUCGING RECORD

212 No. Market Wichita, Kansas		Stafford County. Sec. 12 Twp. 22 Rge 14 (E) (W) Location as "NE/CNW%SW%" or footage from lines NE SW SE					
NORTH							
	Lease Owner Cheyenne Exploration  Lease Name Roach #4. Well No.					11 5.5	
	A						
	Office Address Augusta, Kansas Character of Well (completed as Oil, Gas or Dry Hole)						
777	Date well completed						
		Application for plugging filed 19					
	Application for	Application for plugging approved					
	Plugging comm	Plugging commenced 9/13/68					
" to manne	Plugging comp	oleted $9/1$	7/68				
<del> </del>	Reason for aba	ndonment of well	or producii	ng formation <u>d</u>	lepleted.		
i i i			<u> </u>	<del></del>	<del></del>	<del></del>	
1 : 1 :	-	well is abandone		_		19	
Locate well correctly on above			the Conser	vation Division o	r its agents befor	e plugging was com-	
Section Plat	menced?		Warr	en	-	<u>·</u>	
Name of Conservation Agent who superviousing formation	nsed plugging or u	Depth to top			Total Depth of W	vell 3820 Feet	
Show depth and thickness of all water, or			Botto		Total Depth of V	reet	
-	,				_		
OIL, CAS OR WATER RECORDS	l				· C	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				8-5/8	289	none	
		ı		$2\frac{1}{2}$ upset	tub. 3810'	2903'	
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	···				ļ		
				- <del> </del>			
				<del></del>	<del> </del>  -	<del></del>	
at 3424', 3318', 32 pulled 83 joints, 3 rest of tubing. Se Tore down pump and	00', pumped t 10' rock b	5 sacks mud ridge at 40	and 25	sacks ceme an 10 sacks	nt, pulled		
PLUGGING COMPLETE.							
THOOGING COM HEIRS							
- STATE COL						RECEIVED	
	STATE CORPORATION					MMISSION-	
	<del></del>			'	<del>JUL 1 - 10</del> ,	<del>}0</del>	
				CON	SERVATION DI	//o	
					Wichita, Kansa	visio <del>M</del> ———	
					4 2340130	<u> </u>	
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- TV	OF additional	al description is neces	BAC	K of this sheet)	-		
	NIGHT CASING CHASE, KANS		· · INC ·	··			
Address	OHADE, KAND	AU					
STATE OFKa	nsas, co	UNTY OF_Ri	ce		_, ss.		
No	el J. KNight	(e	mployee of	owner) or (own	ner or operator) o	f the above-described	
well, being first duly sworn on oath, se above-described well and that					rs herein containe	ed and the log of the	
	че очис ять пле а		en ma Go		//		
HOTATY		(Signature)	juce	migh	<u></u>		
				Chase, Ka			
POUR	1 <i>n</i>	'+h -			Address)	<u></u>	
Sursoning And Vone to before	me this	thday of		September_	, 19	<u>,                                    </u>	
Suissanged and wound to before				mars	aut Ul	relepes	
My commission expires February 15	1971					Notary Public.	