

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER ¹⁵ 185-22,555.0000

LEASE NAME Carver

WELL NUMBER # 1

1650 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 12 TWP. 22S RGE. 14 (#) or (W)

COUNTY Stafford

Date Well Completed 11/11/88

Plugging Commenced 11/05/88

Plugging Completed 11/11/88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 410 One Main Place, Wichita, KS 67202

PHONE# (316) 262-3596 OPERATORS LICENSE NO. 09408

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is CONSERVATION filed?
Wichita, Kansas

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

RECEIVED
STATE CORPORATION COMMISSION
DEC 19 1988

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	see attached					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

see attached

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Trans Pac Drilling, Inc. License No. 05841

Address 410 One Main Place, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pac Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Alan D. Banta (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Alan D. Banta

(Address) 410 One Main Place
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 29th day of November, 19 88

Sondra J. Follis
Sondra Follis Notary Public

My Commission Expires: 5/13/91

