STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15.185.02007-0000

| 200 Colorado Derby Bullding<br>Hichita, Kanşas 67202 |  |  |                                   |  | LEASE N                            | LEASE NAME Hullman   |  |  |
|--|--|--|-----------------------------------|--|------------------------------------|--|--|--|
| E.   |  | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. |                                   |  | WELL NU                            | WELL NUMBER B-1  Ft. from S Section Line   |  |  |
|  | N  |  |                                   |  |                                    |  |  |  |
|  | office wi  |  |                                   |  | -<br>Ft. from E Section Line       |  |  |  |
| EASE OPERATOR Stalcup Oil Co.                        |  |  |                                   |  |                                    | SEC. 11 TWP. 22 RGE. 13W(系分中(W)  |  |  |
| DDRES\$ 3511 23rd St. Great Bend, Kansas 67530       |  |  |                                   |  |                                    | COUNTY Stafford  |  |  |
| HONE# (316) 793-3118 OPERATORS LICENSE NO. 7702      |  |  |                                   |  |                                    | Date Well Completed 4-6-38   |  |  |
| haracter of Well Oil                                 |  |  |                                   |  |                                    | Plugging Commenced 5-1-92  |  |  |
| Oll, Gas, D&A, SWD, Input, Water Supply Well)        |  |  |                                   |  |                                    | Plugging Completed 5-4-92  |  |  |
| •  |  |  |                                   |  |                                    | (date)   |  |  |
|  |  |  |                                   |  |                                    | C District Agent's Name).  |  |  |
|  |  |  |                                   |  |                                    |  |  |  |
|  |  |  |                                   |  | ·                                  | T. D. 27551  |  |  |
| roducing Formation Dept                              |  |  |                                   |  |                                    |  |  |  |
| how depth and t                                      | hlckness of all                                      | water, oil a   | and ga                            | as formatio  | ons.                               |  |  |  |
| OIL, GAS OR WAT                                      | ER RECORDS   |  |                                   | <u>C/</u>  | ASING RECOF                        | <u> </u>   |  |  |
| Formation  | Content  | From   | To                                | Size   | Put in                             | Pulled out   |  |  |
|  |  |  | -                                 | 8 5/8"<br>5 1/2"                                     | 2091                               | none<br>1157'  |  |  |
|  |  |  | _ -                               | 3 1/2  | 3734                               | 11.37  |  |  |
| laced and the  | method or methods<br>e the character<br>Sanded botto | s used in Ir<br>of same a<br>om to 3320',<br>cs cemment, 1         | ntrodu<br>and de<br>ran<br>LO sac | icing it in<br>epth place<br>6 sacks o<br>ks gel, 20 | nto the holed, from_<br>ement. Mix | ing where the mud fluid when the second to the second to the second second to the second second to the second to the second second to the seco |  |  |
| (If a  | dditional descri                                     |  |                                   |  | CK of this                         | form.)   |  |  |
|  |  |  |                                   |  | - <b></b>                          |  |  |  |
|  |  |  |                                   |  | NC.                                | lcense No. 6050  |  |  |
|  | Box 347 Chase  |  |                                   |  | 0/1 0                              |  |  |  |
|  | SPONSIBLE FOR PL                                     |  |                                   |  |                                    |  |  |  |
| TATE OF Ka   | nsas   | _ COUNTY OF  |                                   | Rice   |                                    | _,55.  |  |  |
|  | R. Darrell Ke  |  |                                   |  |                                    | Operator) or (Operator)  |  |  |
| oove-described t<br>tatements, and                   | well, being first<br>matters herein                  | contained a  | on o<br>and th                    | e log of t   | he above_d                         | ive knowledge of the fact<br>lescribed well as filed th  |  |  |
| ne same are tru                                      | e and correct, so                                    | , help me Go   | od.<br>(                          | Signature)   | Phlan                              | ul gelen   |  |  |
|  |  |  | ſ                                 | Address)   | P.O. Box                           | 347 Chase, 168,758,7524  |  |  |
|  | SUBSCRIBED AND S                                     | EWORN TO had   |                                   | _  | _                                  | · //A -/://  |  |  |
|  | SUBSCRIBED AND S                                     | , WORN TO DET  | — — —                             | 9 11115  | <del></del>                        | 7/ 7/0   |  |  |
|  | My Commission Ex                                     | :pires:  | 040 E                             | State of No.   |                                    | Je ha for Constitution 1992  |  |  |
|  |  |  |                                   | My Appt. Exp. Aug.                                   | 24, 1993                           | <sup>™</sup> のデザック CP<br>Revised 05-8  |  |  |

ATTW. MIKE

## 316-938-2945

| STANOLIND ( | DIL & GAS  | 11-22-1 JW<br>SA SE SW                                     |                           |   |
|-------------|--|--|---------------------------|---|
| Contr.      | در در منطقهٔ دهادهاند. دار <u>د کار</u> شهر بسید ۱۹۹۳ <sup>می</sup> دود ماند.  | العادمية بين والمنطق العاملة عاد مناه بين والمنطق عاد الار | - Birgalaga annin ingga a | STAFFORD County   |
| E 1889 Co   | mm 3-18-38   | ـــــ Cònip  | 4-6-38 IP                 | 855 BOPD  |
| Teps        | Depth  | Datum  | Casing                    | н (1946-жылы түр бор асанын Энгерайн <sub>ын т</sub> анган <u>Ба</u> раасын ан үз айр Манцанан Ангар) |
| lans        | 3380   |  |                           |   |
| VIQ<br>SIMP | 3655<br>3695   |  |                           |   |
| ARB         | 37/19  |  |                           |   |
|             | ANT OIL & GAS BE   | nvic#  |                           |   |
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RECEIVED
KANSAS CORPORATION COMMISSION

APR 13 1992

CONSERVATION DIVISION WICHITA, KS

A. STALOWP.