Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg.<br>Wichita, Kansas | STAF   | FORD                | _ Cont                         | utv. Sec. 11                                   | Twn 22 Boe                            | 13W (E)(W)             |
|--|--|---------------------|--------------------------------|--|---------------------------------------|------------------------|
| NORTH  | Location as "NE/                                   | CNW#SW#"            | or footage fr                  | om lines N                                     | NW NW                                 |                        |
|  | Lease Owner S<br>Lease Name H                      |                     | PIPE &                         | SUPPLY   |                                       |                        |
|  | Office Address_F                                   | . 0. BOΣ            | 562                            | - GREAT  | BEND, KAI                             | _ Well No<br>NSAS      |
|  | - Character of Wel                                 | ll (completed a     | as Oil, Gas                    | or Dry Hole) _                                 | ^ <del></del>                         |                        |
|  | Date well comple                                   |                     | <u>une 11</u>                  | <del></del>                                    |                                       | <u>19_51</u>           |
| 1 1 1  | Application for p                                  |                     | . OT                           | PTEMBER  | <del></del>                           | 19                     |
| . !  | Application for pl                                 |                     |                                | PTEMBER  |                                       | 19 61<br>19 61         |
| 1 i l i  | Plugging commer<br>Plugging complet                |                     |                                | PTEMBER  |                                       | 19 61                  |
| <u> </u>   | Reason for aband                                   |                     |                                |  |                                       | CTED                   |
|  |  |                     |                                | <del>_</del>                                   | · · · · · · · · · · · · · · · · · · · |                        |
|  | If a producing w                                   |                     |                                |  |                                       |                        |
| Locate well correctly on above<br>Section Plat       | Was permission menced?                             |                     | the Conser                     | vation Division                                | or its agents befo                    | ore plugging was com-  |
| Name of Conservation Agent who sup                   |  |                     | FRANK                          | BROADFOO!                                      | r                                     |                        |
| Producing formation                                  | De   | pth to top          | Botto                          | m  | . Total Depth of                      | Well 3727 Feet         |
| Show depth and thickness of all water                | r, oil and gas formations.                         | •                   |                                |  | _                                     |                        |
| OIL, GAS OR WATER RECOR                              | DS   |                     |                                |  | (                                     | CASING RECORD          |
| FORMATION  | CONTENT  | FROM                | ТО                             | SIZE   | PUT IN                                | PULLED DUT             |
| TOWN TOWN  | - Santani  | - TNOT              | <u>'</u>                       | 8 5/8  | 315'                                  | NONE                   |
|  |  |                     | _                              | 5 1  | 372A'                                 | 1416'                  |
|  |  |                     |                                | •  |                                       |                        |
|  |  |                     | ļ                              | <del> </del> -                                 | ļ                                     |                        |
|  |  |                     |                                | <del>-</del>                                   | +                                     |                        |
|  |  |                     | <del>-</del>                   |  | <del></del>                           |                        |
|  |  |                     |                                |  |                                       | <u> </u>               |
|  | 3697'<br>300'<br>290'<br>230'<br>35'               | - 29<br>- 23        | 00'<br>90'<br>30'<br>35'<br>SE | MUD<br>ROCK BRI<br>20 SACKS<br>MUD<br>ROCK BRI | CEMENT                                | D SACKS CEMEN          |
|  |  |                     |                                |  |                                       |                        |
|  |  |                     | <del></del> .                  |  |                                       |                        |
|  |  |                     | •                              | . ,  |                                       | 1/13/13                |
|  |  |                     |                                |  | F 1                                   | No.Com                 |
|  |  |                     |                                | 172  | 7 . 60 00.                            | <del> ,</del>          |
| <del></del>  |  |                     |                                |  |                                       |                        |
|  | <del></del>  |                     |                                |  |                                       | ON DIVISION -          |
|  |  |                     |                                |  | Wichin.                               | Қап <del>са</del> ч    |
|  | <del> </del>                                       | <del></del>         | <del></del>                    |  | ·                                     | <del>\</del>           |
|  | (If additional d                                   | escription is neces | sary, use BAC                  | K of this sheet)                               |                                       | 2-8-6/                 |
|  | <u>ENN &amp; SMITH P</u>                           | PIPE PULI           | ING CC                         | MPANY  |                                       | <del></del>            |
| Address  | 0. BOX 114   |                     | TIMMOOT                        | ), KANSAS                                      |                                       |                        |
| STATE OF KANSAS                                      | , COUN   | <del>-</del>        | BAR                            | ·  | _, ss.                                |                        |
| well, being first duly sworn on oath,                | save. That I have been                             |                     |                                |  |                                       | of the above-described |
| above-described well as filed and tha                | says: That I have know<br>it the same are true and | correct. So h       | eln me God                     | l  | ers nerem contain                     | led and the log of the |
|  |  |                     |                                |  | $\times$ // $_{\cdot}$                |                        |
| - 1 · · · · · · · · · · · · · · · · · ·              | , (G   | Signature)          | //                             | 2011 51  | - J.                                  |                        |
|  | . =  |                     | <u> </u>                       | 24 J G   | (Address)                             | eas went               |
| SUBSCRIBED AND SWORN TO befo                         | ore me this $_{\it l}$                             | day of_             | Ocn                            | BER  |                                       | 2/                     |
|  | ,  | <b>,</b>            | ~                              | riis -   | 1/2/1                                 |                        |
| Anni 10  | 1,1962   |                     | lifs                           | max &  | <del>rajivez (</del>                  | Notary Public.         |
| My commission expires                                | 1-1-1-1  | <del></del>         | /                              | /.   | /                                     | <u>.</u>               |
| '//  |  |                     | •                              | 0  |                                       |                        |
|  |  |                     |                                |  |                                       |                        |

## 15.185-12639-0000

WELL LOG BUREAU - KANSAS GEOLÒGÍCAL SOCIETY Wichita, Kansas 508 East Murdock

Company -PLAINS EXPLORATION CO. Hullman

SEC. T. E137

MA MA MA

Total Depth. 3727 Comm. 5-4-51

Comp.

6-11-51

Shot or Treated.

Contractor. Sterling Drlg. Co.

issuod. 9-22-51

CASING:

8 5/8" 315 cem. w/200 sx 5 1/2" 3724 cem. w/50 sox County. Stafford · KANSAS

Elevation. \_ 1885

Production. Swab. 2 BOPH NV

Figures Indicate Bottom of Formations.

| bottom of cellar sand shale & shells red bed shale anhydrite shale shale & lime lime shale & lime shale & lime shale & lime shale & shells shale & lime shale & shells shale lime broken lime lime & shale lime broken lime & shale lime shale lime | 10<br>70<br>250<br>560<br>730<br>760<br>1130<br>1650<br>1915<br>2150<br>2625<br>2775<br>2840<br>2625<br>2775<br>2980<br>3280<br>3605<br>3630<br>3655 |
|---|--|
|   |  |
|   |  |
| · · · ·   |  |
| chert   | 3671<br>3695   |
| Shale   |  |
| chert & shale   | 3723   |
| *: ::=  | 3727 RT  |
| Total Depth   |  |

| Topa:       |      |
|-------------|------|
| Anhydrite   | 730  |
| Heobner     | 3274 |
| Kansas City | 3370 |
| Ch. Congl.  | 3622 |
| Viola       | 3630 |
| Simpson     | 3671 |
| Ambucki o   | 3723 |

DST: tool open l hr. from 3435' to 3450' 540' salt wtr. 1220# B.H.P. 3723-27! dolomite, fair porc. good saturation. Good show of free oil. Good odor.

All measurements carried from Kelly Bushing. Kelly Bushing 71 above top of Braden Hoad.

STATE OF LIGHT " LI' STON

בור 3

COMSERTION " 5 YISION Vii