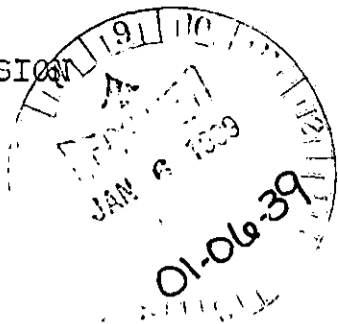


CASED - ROTARY - HOLE
DRY - HOLE

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-009-15686-0000



File 147-16

Location _____

Sec. 4 Twp. 16 Rge. 12 W

I have today completed supervision of plugging of:

Well No. # 1-B Lease Palmer - B.

Operator TOM PALMER Address WICHITA-KAN. UNION-NAT. BANK BLDG.

Field BEVER-NORTH County BARTON

Total Depth 3352 Feet.

(Describe briefly the manner in which well was plugged)

CEMENT FROM 3352 FT TO 3322 FT MUD FROM
3322 FT TO 126 FT BRIDGE 126 FT 15 FT CEMENT
ON BRIDGE MUD FROM TOP CEMENT TO
15 FT BRIDGE AT 15 FT CEMENT ON BRIDGE
TO TOP OF SURFACE PIPE AT BOTTOM OF
CELLAR

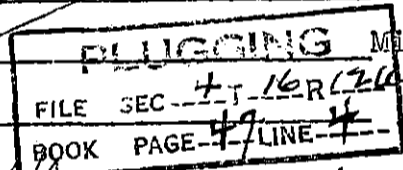
Expense incurred as follows:

Date 1-2-39 *Day 4 hrs Mileage 66

Date 1-5-39 *Day 1 1/2 Mileage 44

Date _____ *Day _____ Mileage 110

Hotel, meals, etc. \$ 1/4



*Show as 1/4, 2/4, 3/4, or 4/4

Ed Shail
Conservation Agent

P. O. Hts Bend Date 1-5-39

Mr. Paul Johnson in charge of Plugging for
Palmer - Tom.

They reversed the mud out of bond into
this well so finished mudding in a little
while
Ed