File (4-34

TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

| | | Location NW 14 |
|--------------------|---------------------|----------------------------------|
| | | Sec. 29 Twp. 22 Rge. //// |
| I have today compl | leted supervision o | of plugging of: |
| Well No. | Lease | Shangenberg. |
| operator_nolind | Address_ | Shangenberg. Ellehwood Kansas |
| | | Staffard |
| Total Depth 364 | | |
| (Describe br: | iefly the manner in | which well was plugged) |
| holelille | dewith hour | y rotary mud from 3647 |
| to skylt o | and hole bride | adat boult oudaist |
| | / / | helled with much to botten |
| | 6 | at tak with coment |
| 1 | // | |
| | | |
| Expense incurred | as follows: | |
| Date 4-21 | | Mileage 45 |
| Date | | Mileage |
| Date 1-24. | | Mileage 3/ |
| Hotel, meals, etc | | 96 |
| *Show as 1/4, 2/4 | , 3/4, or 4/4. | 1701 |
| | | &/Alexander |
| O+ p | 1 12. (4) | Conservation Agent |
| P. O. 41 Ber | rd Ransas De | ate 44-37 |



