

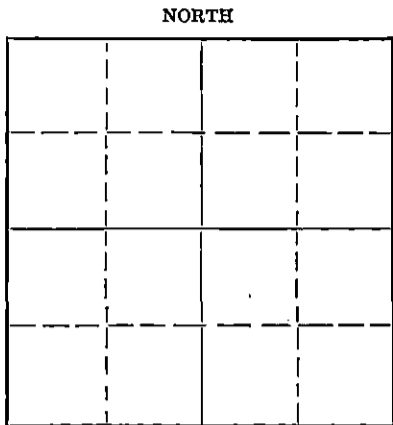
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-009-03242-0000
WELL PLUGGING RECORD

Barton County, Sec. 4 Twp. 16s Rge. (E) 12 (W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SE NW SE
Lease Owner American Petrofina Company of Texas
Lease Name Polzin Well No. 2
Office Address Box 209 Russell, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed December 23 1946
Application for plugging filed December 4 1959
Application for plugging approved December 7 1959
Plugging commenced December 15 1959
Plugging completed December 23 1959
Reason for abandonment of well or producing formation Insufficient Production



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production December 14 1958

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Donald Truan, 634 Sunset, Russell, Kansas

Producing formation Arbuckle Depth to top 3309 Bottom 3313 Total Depth of Well 3313 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		0	155'	8 5/8"	155'	none
		0	3310	5 1/2"	3310'	1175'
RECEIVED CORPORATION COMMISSION JAN 4 1960 01-04-60 CONSERVATION DIVISION Wichita, Kansas						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with sand from 3313 to 3300
Run 4 sacks of cement at 3300, mudded to 210'.
Set rock bridge to 230', Run 20 sacks cement at 230'.
Mudded to 150', set rock bridge to 115'.
Run 20 sacks of cement at 115', mudded to 30'.
Set rock bridge to 25', run 10 sacks of cement to cap.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor C. E. Shull Casing Pulling Company
Address Box 558, Great Bend, Kansas.

STATE OF KANSAS, COUNTY OF RUSSELL, ss.
LEVI B. SHERMAN (employee of owner) or (owner/operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Levi B. Sherman
Box 209 - Russell, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 30th day of December 19 59

Carroll J. Bennett
Notary Public.

My commission expires 10-2-60

FEB 11

WELL LOG - POLYIM NO. 2



Well Owner - The Palmer Oil Corporation
Contractor - The Palmer Oil Corporation

Sec. 4, Twp. 16S, Rge. 12W

Commenced: 12/6/46
Completed: 12/26/46

Location: S2 NW S8
County: Barton County, Kansas
Elevation: 1846

Total Depth: 3313'

Est 50 ft

Casing: 8 5/8" - 155' cen. 75 max
5 1/2" - 310' " " "

Line and Clay	0	1354
Shale & shells	135	475
Sand & Pyrite	475	700
Shale & Red bed	700	790
Anhydrite	790	813
Shale & shells	813	1100
Shale, shells, & salt	1100	1455
Line broken & shale	1455	1515
Shale	1515	1535
Anhydrite	1535	1572
Line	1572	1695
Shale & shells	1695	1845
Line	1845	1960
Line & shale	1960	2135
Shale & shells	2135	2290
Line & shale broken	2290	2380
Line & shale	2380	2500
Shale	2500	2690
Line	2690	2733
Sandy shale	2733	2740
Line	2740	2990
Shale & line	2990	3035
Line	3035	3309
Dolomite	3309	3313
Total Depth		3313

Formation Tests

Heubner	2955
Landing	3041
Conglomerate	None
Arbuckle	3309

RECEIVED
STATE CORPORATION COMMISSION

AUG 2 1960

CONSERVATION DIVISION

I hereby certify that this is a true and correct log of the above-mentioned well.

THE PALMER OIL CORPORATION

J.P. McKee

STATE OF KANSAS)
COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public in said County and State, this 26th day of December, 1946.

Bonnie Duvall
Notary Public

My commission expires 3/21/49