STATE OF KANSAS
STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD - 9000

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State Corporation Commission 800 Bitting Building Wichita, Kansas	<u>Bartor</u>	1	County	v. Sec. 1 T	wo. 16 Rge	$E = (E) \frac{12}{(W)}$	
NORTH		Location as "NE/CNW%SW%" or footage from lines NW NW SW					
<u> </u>	1	Lease Owner Fleming & Woodman Drlg., Co.					
	Lease Name		т 2.87 т	Toi simato	n Tromo	Well No	
L		Office Address P. O. Box 387. Hoisington, Kansas. Character of Well (completed as Oil, Gas or Dry Hole)					
	Date well com	Date well completed 7-31-1953					
	Application for	plugging filed 12-27th. 19 53					
Application for plugging approved Dec 30th.							
Plugging commenced Jan 2nd,							
		leted Jan				19.54	
	Reason for aba	ndonment of we	ll or producing	formation	<u>Deplet</u>	ed	
	Tf a mandusing				12_1e+	19.53	
ii	•			st production		fore plugging was com-	
Locate well correctly on above Section Plat	menced?		me Conserva	ation Division of	. Its agents be	tote plugging was com-	
Name of Conservation Agent who sur			Horner				
Producing formation Arbuckl	e	Depth to top_3	320 Bottom	3330	Total Depth of	Well_3330 Feet	
Show depth and thickness of all wate	r, oil and gas formation	ns.					
OIL, GAS OR WATER RECOR	DS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED GUT	
Dodge Dougles Sand	<u> Water </u>	2972	2979	8 5/8 <u>"</u> 5 1/2"	-145	None	
<u>Douglas Sand</u> Brown Lime	1 11	2997	3002	2 1/ 2	3321 _	2549	
K.C. Lime	1 11	3042 3052	3052			 	
Arbuckle	Oil & Wat		3320 3330			+	
ALDUCALO	- ULL-& Wal	<u> </u>					
at 3210; mud to 200; cement 95;	ck with crus with dump ba ', set rock Filled hol sacks cement	iler. Top bridge, e with m	of cendumped 3 ad to 35	ent 3175 30 sacks 6. set r	cement.	od hole with Top of dge and	
							
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		·					
	1 -	<u>.</u>					
		- -					
	-	-	· -				
		d description is nec					
Name of Plugging Contractor Mi							
Address P. O. Box 711.	Great Bend	<u>Kansas.</u>			<u></u>		
STATE OF <u>Kansas</u>	, COT	UNTY OF F	arton		. 88.		
E. E. Fleming	,					of the above-described	
well, being first duly sworn on oath,	, says: That I have kr						
above-described well as filed and the					• ~		
		(Signature)	The second	20.	11115		
		(Signature)_#					
			P. O.	Box 387.	Holsing	ton, Kansas.	
SUBSCRIBED AND SWORN TO bef	Soura ma shia	3	37.	L "	Address)	54	
DUBSCRIBED AND SWORN TO bet	tore me mis . / <u>~</u>	aay of.		220	<i>7</i> 195	<u>u /</u>	
\bigcirc			X.	11/1/01	mso	<u>~</u>	
My commission expires	-22,1955			1000		Notary Public.	
	. 7	24-7368-9 3	-53-20M	ι.			
			°}	1	•		
	131 11721	GING.	1	Ot ,	^-		
	PLUG PALK SEC 4	16 724		Oliver Marie	- David	5-54	
	TIA /3/2	Company of the Compan	•:				

Fleming & Woodman and Mid Plains Oil Corporation No. 1 Polzin Spud: Comp: 7-16-53 8 5/8 @ 145 · :: 5 1/2 @ 3321 0-100 surface soil 115 shale 145 shale and shells 345 shale 📜 shale and red bed 690 700 red bed and shale 715 sand sand and shale 755 802 shale anhydrite 832 850 red bed and shale shale and red bed 1005 shale and shells 1540 shale and lime 1620 1670 lime shale and shells 1750 lime and shale 1810 shale and shells 2020 lime and shale 2145 shale and shells 2220 shale and shells 2710 shale and lime 2985 lime 3320 dolomite " 3330 Total depth .3330. STATE OF KANSAS

COUNTY OF SEDGWICK).

I, K. T. Woodman, declare that to the best of my knowledge the foregoing is true.

Subscribed and sworn to before me, a notary public, this 17th day of July, 1953.

Notary Public

NW NW SW 4-16S-12W

Elevation 1878 KB

Barton County

My commission expires July 16, 1955...

PLUGGING-