# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

## 15-009-22289-000

### WELL PLUGGING RECORD

Make Required Affidavit	•	Barto	n Cou	ity. Sec.	L Twp.	L6 Rge. 12W E/W	
Mail or Deliver Report to	Locatio			or foota			
Conservation Division	200442		w NW Sw		50 II 0 Z		
State Corporation Comm.							
245 North Water							
Wichita, KS 67202 Office Address 710 One Twenty Bldg., Wichita, KS							
Office Address /10 one I well by Diag., with the instance, its							
Character of Well (Completed as Oil, Gas or Dry Hole)							
i je i	]		<del></del>	y Hole		· · · · · · · · · · · · · · · · · · ·	
!Date Well completed							
Application for plugging filed 3/3							
	Application for plugging approved 3/30						
<del>-</del>		Plugging commenced 3/30 19 81					
	+ -	g complet				<u>3/30 19 81</u>	
	Reason for abandonment of well or producing formation						
dry_hole							
If a producing well is abandoned, date of last production							
1 : 1 :						19	
Locale well correctly on above	Was per	mission o	btained	from the	Conservat	ion Division or	
Locate well correctly on above its agents before plugging was commenced? Yes							
Name of Conservation Agent wh	o supervised	plugging	of this	well Du	ane Ranl	kin	
Producing formation	Dep	oth to top	Be	ottom	Total De	pth of Well 3360	
Show depth and thickness of a	ll water, oil	and gas	formatio	ons.	_		
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT	
		0	270	8-5/8"	270	none	
· <del></del>	<del></del>	<del>}</del>	<u>~</u>	0-0/0"	~ 70	110116	
			- <del>-</del>				
		<del> </del>	<del> </del>		<del> </del>	<del></del> ,	
· <del></del>	<del></del>		<del></del>		<del> </del>	<del></del>	
was placed and the method or plugs were used, state the character feet for each p	aracter of se		_		hold. I	f cement or other feet to	
H	ole full hy	r mud t	0.5001		<del></del>		
Hole full hvy. mud to 500'  w/ 50 sks 50/50 poz., 4% gel,							
3% c.c., thru DP, Mud to 265							
w/30 sks thru DP. Mud to 40.							
w/ 1/2 sks hulls. plug & 10							
sks.: filled rathole w/ cemt.							
Comp. 2:00 PM. 3/30/81 STATE OF TO AHON COMMISSION							
	ompa kaoo i	1.19	<u> </u>				
					11	04.00	
(If additional	docomination	de incesso		PACK of	+h-1-a-b-a-	<u> </u>	
(If additional	description	is necess	ary, use	B DACK OI	CONSCINA	"SN L'VISION	
Name of Plugging Contractor_	<u>Allen Dri</u>	<u>lling Co</u>	mpany,	<u>Great Be</u>	and, wKS <sub>ta</sub>	, Kanuar	
	<del></del>	<del></del>			<del></del>		
STATE OF KANSAS Larry Curt		TY OF				ss. <del>www.cr-operator)</del>	
of the above-described well,		uly sworn					
the facts, statements, and ma- as filed and that the same are	tters herein	contained	and the	log of th			
	(St a)	nature)	TAN	<i>ya</i> -	1	•	
	(prg)			m cen		<b>.</b>	
	,		P.O. I	<u>юх т38д</u> ,	<u>Great</u>	<u>Bend, KS 6753</u> 0	
OTD CODIDED AND OWNER MO	:		, 1 <sub>4</sub> -1 <sub>5</sub>	•	ddress)	- a d-	
SUBSCRIBED AND SWORN TO before me this 6th day of April, 1981							
Str.	RUTH BR	ACK	Lu	w Br			
My commission expires	My Appt. Exp. 9	12/84	)		No	otary Public.	
my commission expires							

#### DRILLER'S WELL LOG

03/23/81 03/30/81 DATE COMMENCED: DATE COMPLETED:

Petroleum Energy, Inc. MILLER "B" No. 1

SW NW SW

Sec. 4, Twp. 16S, Rge. 12W, Barton County, Kansas

ELEVATION:

1876 G.L.

1871' K.B.

#### FORMATION DATA:

#### SURFACE DATA:

Ran 7 jts. used 24# 8-5/8" casing; tally: 262.94'; set @ 270' w/ 140 sks 60/40 poz., 2% gel, 3% c.c., cemt. circulated, 3/23/81; By Allied.

### PLUGGING DATA:

Hole full hvy mud to 500'
w/ 50 sks 50/50 poz., 4% gel,
3% c.c. thru d.p., Mud to 265'
w/ 30 sks thru d.p., Mud to
40' w/ 1/2 sk hulls, plug &
10 sks.; filled rathole w/ cemt. Comp. 2:00 PM, 3/30/81

#### AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON

RECEIVED STATE CORPORATION COMMISSION

VBB Giosi

Larry Curtis , of lawful age, does swear, and states that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and Sworn to before me this 6th day of April

RUTH BRACK State of Kansas My Appl. Exp. 9/2/

Notary Public