Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | | | | | | 11 (XX (W) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------|----------------------|-------------------|----------------------------|------------------------|--|--|--|
| NORTH | Location as "NE | /CNW#SW#" o | r footage from | n lines <u>SW</u> | NW_SW | | | | |
| | Lease Owner. | | | | _ | 11 > / | | | |
| | Lease Name Office Address | | | | | . Well No. 4 | | | |
| | Character of We | | | | | | | | |
| | Date well comp | | | | | 11-17 19 37 | | | |
| i i | Application for | | | | | 7-7 19 67 | | | |
| | Application for p | | | | | 7-10 19.67 | | | |
| | Plugging comme | nced | | _ _ | | 7-19 ₁₉ 67 | | | |
| x | Plugging comple | ted | · | | <u>-</u> | 7-22 ₁₉ 67 | | | |
| | Reason for aban | donment of well | | | | | | | |
| | 76 7 | Economically Depleted If a producing well is abandoned, date of last production July 19.64 | | | | | | | |
| i | | | | | | re plugging was com- | | | |
| Locate well correctly on above Section Plat | menced? | | me Conserva | HON DIVISION | or as agents bere | he progging was com- | | | |
| Name of Conservation Agent who | | | chie Elvi | ng | | | | | |
| Producing formation Siliceo | us Line D | epth to top3. | 558 Bottom | 3585 | Total Depth of | Well 3585 Feet | | | |
| Show depth and thickness of all w | | | | | - | | | | |
| OIL, CAS OR WATER REC | ORDS | | | | , | CASING RECORD | | | |
| | | | | | | | | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | | | |
| Siliceous_Lime | Oil-Depleted | 3558 | 3585 | 13" | 226' | none | | | |
| | | - | | 6 <u>"</u> | 3571 | 16841 | | | |
| | | | | | | | | | |
| | | | | - | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | <u> </u> ; | <u> </u> | | | | | |
| dumped 7_sa 200',_dumpe | tcks of cement with d 43 sacks of cement. | th 5" dump ment. Sand | bailer. led to 40 | Tallied ', 10' ro | pipe. Bail | ed hole to | | | |
| · | | | | | | | | | |
| | <u> </u> | | | | | | | | |
| | | | | | July | | | | |
| | | | | 4 4 | WE TURNS | 777 200 | | | |
| . <u> </u> | <u> </u> | THE CURPORATION COMMISSION | | | | | | | |
| | <u></u> | | | | 1111 0 | STORING STORING | | | |
| | <u> </u> | | | | -311 3T | 1967 | | | |
| | - | | | Co | | | | | |
| | | - | | | NSERVATION Wichita, Kar | Divisio | | | |
| | | | | | Wichita, Kar | 1888 | | | |
| | | - | | | | | | | |
| | (If additional | description is neces | sary, use BACK | of this sheet) | . | | | | |
| Name of Plugging Contractor | KNIGHT CASING | | | | | | | | |
| Address | CHASE, KANSAS | | · | | | | | | |
| | | | • | | | | | | |
| STATE OFKAN | ISAS, COU | NTY OF | SEWARD | | , ss. | | | | |
| | LES | | | | | of the above-described | | | |
| well, being first duly sworn on oa | ath, says: That I have kno | wledge of the | facts, stateme | ents, and matte | ers herein contair | ned and the log of the | | | |
| above-described well as filed and | that the same are true an | d correct. So h | elp me God. | \sim \sim | / - | | | | |
| | • | (Signature) | ~ 10 | | el . | | | | |
| S OF THE TOP THE | | . (| Box 432 | Liberal, | | | | | |
| The second of th | | | | | (Address) | | | | |
| SUBSCRIBED AND SWORN TO | before me this 28t | hday of_ | _ Ju | ly / | / | <u>67</u> | | | |
| | | | | | | | | | |
| • | | | | Kull | anks | | | | |
| My commission expires Febru | arv 11. 1968 | | | Kull | anks) | Notary Public. | | | |

Notary Public.



FORMATION RECORD

Give detailed description and thickness of all formations drilled through and contents of sand, whether dry, water, oil or gas.

| Formation . | 1 Smart Til | Bottom | Barmettan | l man | Detter |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-----------------------------------------|----------------------------------------------|----------|
| | 3.10b. mg | Bottom | Formation | Тор | Bottom |
| Sundanini. | | ľ | , | | |
| Sufface clay and sand | Q | 223 | Shooting Record | . , | |
| Red bed | 223 | 526 | Shot with 20 qts. SNG fro | m 3562 | |
| Anhydrite | 526 | 555 | to 3570. 10-25-37. | 0000 | • |
| • | | | 10 3370, 10-29-37. | | |
| Shale and shells | 555 | 826 | | | |
| Red bed and shale | 826 | 993 | · · | | |
| Shale, salt and shells | 993 | 1267 | Date of first work | 9-6-37 | |
| Broken lime | 1267 | 1484 | Date drilling commenced | 9-19-3 | 7 |
| Shale and shells | 1484 | 1864 | Date drilling completed | 10-20-3 | |
| Broken lime | 1864 | 2331 | Date well completed | 11-17-3 | |
| Shale and lime | 2331 | 2411 | | 1 | |
| | | | Date potential effective | 11-18-3 | 57 |
| Shale | 2411 | 2479 | | | |
| Broken lime and shale | 2479 | 2613 | | | |
| Shale | 2613 | 2721 | - | | · - · |
| Broken lime | 2721 | 2893 | | | |
| Shale and chalk | 2893 | 2909 | , | - | |
| | | 1 | | | |
| Broken lime | 2909 | 3064 | | ł l | |
| Shale and broken lime | 3064 | 3075 | | | |
| Lime | 3075 | 3172 | | | |
| Shale | 3172 | 3265 | | | |
| Lime ' | 3265 | 3381. | | | |
| • | 3381 | 3396 | · · · · · · · · · · · · · · · · · · · | | |
| Sticky shale | | | | | |
| Lime | 3396 | 3417 | · | · | |
| Shale and lime | 3417 | 3490 | | | |
| Shale | 3490 | 3501 | • | | |
| Lime and shale | 3501 | 35 11 | | | |
| Shale | 3511 | 3525 | | | |
| P1420 | 0022 | 0020 | | | |
| Coming Bosond - Botony | | | | _ ^ } | |
| Coring Record - Rotary | 1 | | | | |
| #1 3525-3542 13'/17' Recove | _ | | : | | |
| Lime, white to tan & gray | at . | | | , | |
| shal e | 3525 | 3527 | | l i | |
| Red and green shale | 3527 | 3535 | | | |
| Shale, red and sandy | 3535 | 3542 | | | |
| | | 1 | | | |
| Shale | 3542 | 3550 | | | |
| | · | ·, | | r e | |
| #2 3550-3563 7'/13' Recover | | | | | ' |
| Green shale | .:÷ 3550 | 3554 | · - | - 4 s | |
| Green, sandy shale w/ SO | 3554 | 3558 | | | |
| Dol. porous good S.O. | 3558 | 3563 | • | | |
| 2-2- 2 8 | 1 | | | | |
| Top Siliceous | 3558 | | | | |
| iop bill coods | | , | | | |
| Cable Tool Cores | | | | | • |
| | | | | • | |
| Hard lime | 356 3 | 3570 | | l i | |
| No Recovery | 3570 | 358,0 | | | |
| Lime | 3580 | 3585 | | | |
| | | | | , | |
| Plugged back from | 3585 | to 3579 | | | |
| The state of the s | | | | } | |
| Total Depth | 3579 | | | | |
| TOORT DOPIN | 00,5 | ' | | | |
| Acidizing Record | | | | | |
| Acturating Record | } | | | | |
| 773 | J | Da3 ± - | | | |
| Amt. Kind I | ate | Results | - | | |
| | | | | 1 | |
| 300) 10 | 20-37 | | | ļ | |
| 600)3 Stage Dowell xx 10 | _21 -37 | L bbl. per | hour | | • |
| 1100) | | | | l i | |
| | 1 | | | [| • |
| 1000 " Domo13 10 | 90 87 0 | hh] | h-n-" - | | · – |
| 1000 Dowell xx 10 | 7-69-57 Z | bbls. per | #II. 6 | [| λ |
| 2000 Dowell xx 11 | -4-37 | 7 bbls. per | hr. | | , |
| į. | | | 1 * • • • • • • • • • • • • • • • • • • | | <u>'</u> |
| \3000 Dowell xx 11 | L-11-37 | bbls. per | hr. , | | |
| RECO | <u> </u> | 1 | · · · · · · · · · · · · · · · · · · · | <u>. </u> | <u> </u> |
| | | • | | - | |