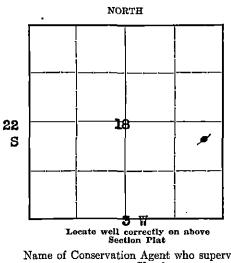
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Remired Affidavit
Mall or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

X FORMATION PROCESSOR RECESSOR



Harvey County. Sec. 18 Twp22S	3 _{Rge(E)} 3.(W)
Location as "NE1/4NW1/4SW1/4" or footage from lines E/2 SE/4. 33	0 fm Nth & East lines
Lease Owner Sinclair Prairie Oil Co	
Lease Name John Neufeld-A	Well No. 1
Office Address Box 521, Tulsa, Okla.	***************************************
Character of Well (completed as Oil, Gas or Dry Hole) Oil well	
Date, well completed	June 19 19 33
Application for plugging filed	Trees 00 41
Application for plugging approved	July 2 1941
Plugging Commenced	Tag 7 77 47
Plugging Completed	Aug 14 1941
Reason for abandonment of well or producing formation dry	
If a producing well is abandoned, date of last production	Jan. 26 19 41
Was permission obtained from the Conservation Division or its agent menced? Yes	s before plugging was com-
sed plugging of this well Ruel Durkee	
Depth to top Bottom Total De	pth of Well 3278 Feet

Name of Conservation Agent who supervise Producing formation. Chet Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put In	Pulled Out
Chat	dry	3142	3278	15-1/2"	263	0
	**************************************			8-5/8"	3173	2513
			1			
			1			
	ļ]]		ļ	
<u> </u>						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to 3278 - 3742 crushed

 י פון אנ	-	3142	crusned rock
 3142	-	3123	cement 6 sx
 3123	_	200	mid
 200	_	184	cement 20 sx
 184 •	-	8	mid
 8		0	cement 10 sx

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Victor Chancellor... 1319-1/2 Mein, Great Bend, Kens Address..

..., COUNTY OF....(employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribed well as filed and that the same are true and correct. So help me God.

(Signature)

SUBSCRIBED AND SWORN TO before me this.

15.679-00840-0000 XXXWEILXBILLGGINGXRECORDXXX

OR

STATE CORPORATION COMMISSION Give All Information Completely
Make Required Affidavit
Mail of Deliver Report to:
Conservation Division
State Corporation Commission,
800 Bitting Building FORMATION PLUGGING RECORD

- STATE OF KANSAS

Strike out upper line when reporting plugging off formations.

Wichital Kansas	***************************************	Location as "NE4NW4SW4" or footage from lines E/2 SE/4						
NORTH	Location as "N]	54NW4SW4" Sinclair Pr	oricotage fr girie Oi'	om lines <u>#/.e.</u> l Co	∨∺/.#			
	Lease Owner Sinclair Prairie Oil Co Lease Name John Neufeldt- A							
1 1	Office Address Box 521, Tulsa Okla							
	Date, well comp	pletedJune.	19	011-2		19. <u>53</u>		
1 1 1 1	Application for	plugging filed	None	[11ed)		1	.93	
						1		
` "						1		
	Reason for abai	ndonment of well	or producin	e formation Hu	nton Lime	dry and it v	wa.s	
	draining	oil from th	e Chat f	ormation		i	**********	
						1		
Locate well correctly on above						ore plugging was		
Section Plat	· ·							
Name of Conservation Agent who suppreducing formation Hunton Lim								
Show depth and thickness of all wate			Довил	1 1	orat Debru of A	Well. Mittage	"Leef	
OIL, GAS OR WATER RECORDS	-	μο .			CAS	ING RECORD		
	,			<u> </u>		1		
Formation	Content	From	To	Size	Put In	Pulled Out		
Mississippi Lime o	ilygas & wtr	3141	3287	153	263	none		
	Ame		G A EO	6 -1/4	3142 3400			
Hunton Lime	dry e formation is		34 58		3409	***************************************		
	2 4.9.4.1199.4.4.944	**************************************						

			***********************				*******	
	<u></u>	<u> </u>		<u> </u>	<u> </u>	<u> </u>		
	up W/crushed ratainers of oak to 3382 TD.)	cum and 50% (lead wool	lead woo	ast]				
Correspondence regarding this v	*	•		· ·				
Address Box 650, McPher						***************************************		
	···	······						
STATE OF 7 (AUSO)	COUNTY C	I Must	thes	1111				
STATE OF	-					e above-described	mall	
peing first duly sworn on oath, says:	That I have knowledg	ge of the facts, st	atements, an	d matters herein	contained and	the log of the al	bove-	
described well as filed and that the sa	ame are true and corre	ct. So help me (iod.	~	1 /	.//		
		(Signature)		()2. An	SHA	n.		
1 3 1 3		(Signature)	2-21	D		7_	*******	
	n	<i>yC</i> 4	nco	1 sur	abn	11 an	********	
	/ ¥	1. 1.1/	l	Lan (A	.ddress) 37/	1		
SUBSCRIBED AND SWORN TO before	me this	day of.	meens	red /	1901	/	/	
· 10 100 00/1.	7/4/			//-	KelVa	ruh	/	
- My commission expires	<u> </u>	 16-1484 11	-855M	F		Notary Publ	lic.	
	,	70-1304 II	UIII	()				
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