

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-171-21201-00-00
Spot: NESWSWNW Sec/Township/Rge: 29-17S-34W
2192 feet from N Section Line, 388 feet from W Section Line
Lease Name: FELT Well #: 1-29
County: SCOTT Total Vertical Depth: 5000 feet

Operator License No.: 6113
Op Name: LANDMARK RESOURCES, INC.
Address: 1616 S VOSS RD STE 600
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	294		WITH 175 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/21/2017 11:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2470' WITH 50 SX CMT. 2ND PLUG AT 1400' WITH 80 SX CMT. 3RD PLUG AT 700' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE
Date/Time Plugging Completed: 04/21/2017 1:45 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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INVOICED
MAY 11 2017

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY B.J. SERVICES.

Plugged through: DP

District: 01

Signed: Larry Harris (TECHNICIAN)
SA

RECEIVED
APR 25 2017
KCC DODGE CITY