STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 266 N. Main St., Ste. 220 Wichita, KS 67202-1513	Spot: <u>SWSENWS\</u> <u>1485</u> feet from <u>S</u> Lease Name: <u>SHU</u> County: <u>THOMAS</u>	Section Line, 678 fe	ge: <u>32-6S-33W</u> tet from <u>W</u> Section Line Well #: <u>1</u> rtical Depth: <u>4715</u> feet
Operator License No.: 3581 Op Name: RED OAK ENERGY, INC. Address: 7701 E KELLOGG DR STE 710 WICHITA, KS 67207	String Size SURF 8.625	Depth (ft) Pulled (ft) Con 249 180	nments) sx
Well Type: DH UIC Doci	ket No:	Date/Time to Plug:	04/12/2017 12:00 AM
	me: MURFIN DRILLING	•	
Proposal Rcvd. from: KELLY Proposed Plugging Space all plugs with heavy drilling mud Method:	cement with 1/4# flo- seal	per sack.	Phone: (785) 443-1630
Plugging Proposal Received By: CASE MORRIS Date/Time Plugging Completed: 04/12/2017 1:00		ype: <u>NONE</u> ent: <u>CASE MORRIS</u>	
Actual Plugging Report: Ist plug @2750 w/50 sx 2nd plug @1900 w/100 sx 3rd plug @300 w/50 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx		Perfs:	KCC WICHITA MAY 0 2 2017 RECEIVED
Remarks: <u>CONSOLIDATED</u> Plugged through: <u>DP</u>			INVOICED MAY 11 2017
District: 04	Signed	(TECHNICIAN	N)
MARIN S TOTO			Form CP-2/3

API Well Number: 15-193-20992-00-00

TO: