STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## VELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Barton		Count	y. Sec6_Tw	p.16S Rge.	12 (B)( <u>w</u> )	
NORTH			or footage fro		SW SE		
i   i	Office Address	Lease Name Depiesse Well No 7 Office Address 750 Fourth National Bank Bldg., Wichita, Kansas					
<del></del>							
i   i	Character of Well (completed as Oil, Gas or Dry Hole) Salt Water Disposal  Date well completed 10-1-49 19						
<u> </u>		Application for plugging filed 1-6- 1958					
		Application for plugging approved					
	Plugging commenced					<u>5-8- 1959</u>	
1 ! ! !	Plugging completed					<u>5-8- <sub>19</sub>59</u>	
	Reason for aband			g formation			
				<u>not take wat</u>			
1	71			_		19	
Locate well correctly on above				ation Division or	its agents befor	re plugging was com-	
Section Plat	menced?		Yes	· <del></del>			
Name of Conservation Agent who sup Producing formation Arbuck	ervised plugging of this	well DOI	3311 p-u	3468 т		Well 3468 Feet	
Show depth and thickness of all water			Botton	1 2400 1	otal Depth of v	venFeet	
show depth and thickness of an water	r, on and gas formations.						
OIL, GAS OR WATER RECORD	DS				C	ASING RECORD	
FORMATION	CONTENT	FROM	TB	SIZE	PUT IN	PULLED OUT	
Arbuckle	water	3330	3468	8-5/8"	5081	None	
				5-1/2"	33301	None	
			_	·			
	<u> </u>			<u> </u>			
	with 275 sacks and was run to do				rculated	to surface	
				<del> </del>			
<u></u>			•			•	
N ( N)	(If additional d Shirer Well	escription is nec	essary, use BACK	of this sheet)			
Name of Plugging Contractor	Gorham, Kan						
Address	GOTTIANI, MAIN	363					
STATE OF Kansas	, COUN	TY OF	Sedgw:	ick	ss.		
<u>I. M.</u>	Clothier		(employee of			of the above-described	
well, being first duly sworn on oath,		wledge of the	facts, stateme	ents, and matters	herein containe	ed and the log of the	
above-described well as filed and tha					. /	-	
		Signature)	19/	1/////	hin		
	Ç	ਅਲਜਬ <b>ਾਜ਼ )</b>	<del>////</del>	y John		771 3 4 1 4-	
			750 Four		Bank Bldg Idress)	., Wichita, Kans	
SUBSCRIBED AND SWORN TO befo	ore me this 14th	day of	Ma	•	, 19 <u></u> 5	9	
DODGOILLIED AND DWORK IO DELL	MC 1413	uay or				<u>~</u>	
			_ Ela	ine Will	ening		
My commission expires 4-14-6	CEIVER					Notary Public.	
STATE OF	REPORATION COMMISSION		r	<del></del>		<del></del> 1	
123	COMMISSION COMMISSION	)ı e	so i	PLUG	GING	}	
	MAY 1 5 1959			FILE SEC 6	T 16 R/24	<u> </u>	

CONSERVATION DIVISION Wichita, Kansas

BOOK PAGE & Z & LITE 6

## WELL LOG

#7 Depiesse

Co. - Franco Central Oil Co.

Contr. - Phillips & Hanson

Comm: 9-12-49 Comp: 9-25-49 170' North of South Line 315' East of West Line of SE' Section 6-16-12W, Barton County, Kenses

soil & sand rock	40
shale, shells & cand shale, shells & red rock	265 508
red rock	600
red bed	795 830
	1105
shale, shells & salt	1240
eleda & slede	1405
line à shale	1500
Line	2175
Line & shale	2679
Line Carry Carry Carry	3467

STATE CORPORATION COMMISSING STATE CORPORATION COMMISSING STATE CONSERVATION DIVISION CONSERVATION CONSERVATION

## CASTAG RECORD:

8 5/8" set at 508 w/250 marks coment.

COUNTY OF SEDGNICK )

We hereby effirm that the above is a true and correct copy of the driller's log of the 47 Depleass located in the SEs of Section 6-16-12W, Barton County, Kansas.

T.D.

PHILLIPS & HANSON

Subscribed and sworn to before me, this 18th day of October, 1949.

Notary Public

My Commission expires April 14, 1952.

PLUGGING
FILE SEC 6 T 16 R 12W
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