

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-083-21,188-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kennedy & Mitchell, Inc. OPERATORS LICENSE NO. 6462

ADDRESS Box 1788, Great Bend, Ks. 67530 PHONE # (316) 792-6522

LEASE (FARM) Gross #1-979 WELL NO. _____ WELL LOCATION C SW SE COUNTY Hodgeman

SEC. 3 TWP. 21s RGE. 25w (E) or (W) TOTAL DEPTH 4450' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 513' CEMENTED WITH 285 SACKS

CASING SIZE 5 1/2" SET AT 4448' CEMENTED WITH 130 SACKS

PERFORATED AT 4436-42'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately 4-24-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED
STATE CORPORATION COMMISSION

Cliff Summer PHONE # (316) 792-6522 APR 24 1985

ADDRESS Great Bend, Ks. CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: April 22, 1985

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W. CARLIN
DAEL LENNEN
GALEE WRIGHT
H. R. HENLEY
TH. A. McCONNELL
AN. J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 30 1985

April 30, 1985

EXPIRES

WELL PLUGGING NOTICE

Gross 1-979
C SW SE
Sec. 3-21S-25W
Hodgeman County

Kennedy & Mitchell, Inc.
Box 1788
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).