

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/86

API NUMBER 10-19-68 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

~~American Petroleum Co.~~  
FINA OIL & CHEMICAL COMPANY

LEASE OPERATOR FINA OIL & CHEMICAL COMPANY OPERATORS LICENSE NO. 5692

ADDRESS 1601 N.W. Expressway, Ste. 900, OKC, OK 73118 PHONE # (405) 840-0671

LEASE (FARM) CHENEY WELL NO. 2 WELL LOCATION SE/4 COUNTY Hodgeman

SEC. 2 TWP. 21S RGE. 26W ~~(W)~~ (W) TOTAL DEPTH 4396' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. 85,994-C (c-14,869)

SURFACE CASING SIZE 8-5/8" SET AT 276 CEMENTED WITH 200 SACKS

CASING SIZE 4-1/2" SET AT 4390 CEMENTED WITH 125 SACKS

PERFORATED AT Open hole 4390-4396'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK X JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 10-7-85

Don Tiffin PHONE # (913) 483-2102 RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS Box 209, Russell, KS 67665

PLUGGING CONTRACTOR Unknown LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raylene Smith  
(Operator or Agent)

DATE: 10-4-85

①

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
ARGALEE WRIGHT  
EDITH R. HENLEY  
JUDITH A. McCONNELL  
ARIAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

JAN 23 1986

October 23, 1985

## EXPIRES

WELL PLUGGING NOTICE

Cheney #2  
NE/4  
Sec. 2-21S-26W  
Hodgeman County

Fina Oil & Chemical Company  
1601 N.W. Expressway, Ste. 900  
Oklahoma City, OK 73118

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).