

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Metropolitan Pet's Corp. Address 320 Union Nat'l Bank Bldg. Wichita, Kansas
(Applicant)

Lease (Farm Name) Lee G. Jackson Well No. 1

Well Location NE NE NE Sec. 20 Twp. 21S Rge 25W (E)-(W) _____

County Hodgeman Field Name (if any) Wildcat

Total Depth 4420 Oil Gas Dry Hole XXXXX

Was well log filed with application? yes. If not, explain: _____

Date and hour plugging is desired to begin February 28, 1952

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner O. E. Owens

Address Pratt, Kansas

Name of Plugging Contractor W. J. Coppinger

Address 320 Union Nat'l Bank Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

W. J. Coppinger Address 320 Union Nat'l Bank Bldg. Wichita

and payment will be guaranteed by applicant.

3-6-52

PLUGGING
MAR 6 - 1952
FILE SEC 20 T 21 R 25 W
PAGE 147 LINE 45

R. J. Carter
Applicant or Acting Agent

Date March 2, 1952



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

March 3, 1952

Well No. - 1
 Lease Lee Jackson
 Description NE NE NE 20-21-25W
 County Hodgeman
 File No. 147-45

Mr. W. J. Coppinger
 1102 Union Nat'l. Bank Bldg.
 Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C.D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR