JOEN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles
Governor
Charles
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JUL 20 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

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Mr. Lang of R.W. Lang	nas this
date requested permission to plug the following described	vell:
Mr. Lang guarantees payment of the plugg:	ing fee.
Operator's full Name: R.W. Lang	<del></del>
Complete Address: Box 1034 Garden City, Kansas	
Lease Name: Lang-Campbell Well No. #	7.
Location: NW NW SE Sec. 9 Twp. 21 Rge.	_( <b>e) (w)</b> _35
County Kearney Total Depth 5035' Oil	WellX
Gas WellInput WellSWD WellD & A X Lost Ho	le
Mr. Lang was instructed to plug the well	as follows:
8 5/8"-345' Circulated W/cement, 42"-4630' Cemen	ted
Plug back to 4603' Top perforations 2718'	
Plug bottom w/20 Pax.cement ton cement 2600'	Mud 2600' to 340'
Spotted 35 Sax.cement 340' to 240'	lind 240' to 45'
Plug, 15 Sax. cement 45' to 0	

Very truly yours,

Conservation Division Agent