STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-083-21, 360-0003

L	Ε	A	s	Ε	NΑ	ΜE	Kn	oe	fl	er	

,~-		:		Ÿ.	₹×.	r.	* ?	î
( )	9 7	. 4	P Same	ď	ů.	Ų,	d." į	11

Character of Well D&A

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL	NUMBER	1-33	

1650 Ft. from S Section Line 1650 Ft. from E Section Line

SEC. 33 TWP. 21SRGE. 25W(E)or(W)

COUNTY Hodgeman

Date Well Completed 01-03-91

01-04-91 Plugging Commenced Plugging Completed 01-04-91

у		Richard	Lacy, D	odge Cit	.у 	(	KCC District	Agentis	Name).
S	ACO-1 filed?	Yes	_if not,	is well	log attached?				<u> </u>
							SY.		

Show depth and thickness of all water, oil and gas formations.

Richard Lacy, Dodge City

Producing Formation \_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom\_\_

LEASE OPERATOR Landmark Oil Exploration, Inc.

(Oll, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on

ADDRESS 250 N. Water, Suite 308, Wichita, KS 67202

PHONE#( 316 265-8181 OPERATORS LICENSE NO. 6113

OIL, GAS OR WA	CASING RECORD CO. 25						
<u> </u>							
Formation	Content	From	Ţο	Size	Put in	Pulled out	
						1 Pipe	
Surface				8-5/8"	565'	None 🔍 💥	
			_[	1			
				].			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1690' w/50 sx 2nd plug @ 600' w/50 sx 3rd plug @ 40' w/10 sx 15 sx in rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

STATE OF Kansas COUNTY OF Sedgwick

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That ! have knowledge of the facts, statements, and matters herein contained and the log of the above-destribed well as filed that the same are true and correct, so help me God.

(Address) 250 N. Water, Suite 300

SUBSCRIBED AND SWORN TO before me this 14th day of January ,19 91

Melanie Rau Notary Public

MELANE RAN Commission Expires: 01-14-91 grad that eath Alas