

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Hodgeman SEC. 3 TWP. 21 RGE. 25W E/W
Location as in quarters or footage from lines:
NE NW NE

Locate Well
correctly on above
Section Platt.

Lease Owner Mull Drilling Co., Inc.
Lease Name Nuss Well No. #1
Office Address P.O. Box 2758 Wichita, Ks. 67201
Character of Well (Completed as Oil, Gas or Dry Hole): D.H.
Date Well Completed 10-14-82
Application for plugging filed 10-14-82
Plugging commenced 10-14-82
Plugging completed 10-14-82
Reason for abandonment of well or producing formation
D.H.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bob Tarbutton
Producing formation _____ Depth to top _____ bottom T.D. 4460

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface	8 5/8	402'	set @	4 1/2"		

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Plugged w/60 sx. @ 1020' 40 sx. @ 420', 10 sx.
@ 40', 10 sx. in rat hole, 10 sx. in mousehole
130 sx. 50-50 posmix, 4% gel, 3% chloride,
St. 11:00 a.m., completed @ 1:30 p.m. State Plugger
Bob Tarbutton, Dodge City

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Warrior Drilling Co., Rig #2

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, circumstances, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

OCT 20 1982 10-20-82

(Signature) F.W. Shelton, Jr.
F.W. SHELTON, JR., VICE PRES.
(Address)

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 14th day of October, 1982

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES _____

Martha E. Gustin
Martha E. Gustin Notary Public.

My Commission expires: 4-15-85