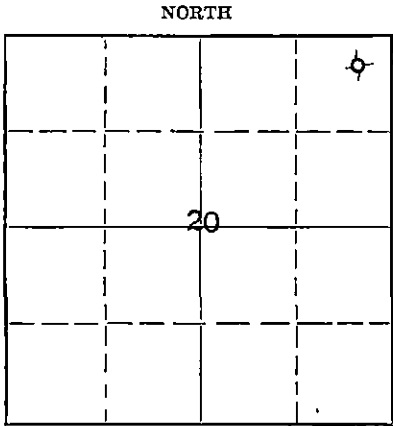


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Hodgeman County, Sec. 20 Twp. 21S Rge. 25W (E) (W)
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines NE NE NE
Lease Owner Metropolitan Petroleum Corporation
Lease Name Lee G. Jackson Well No. 1
Office Address 320 Union Nat'l Bank Bldg. Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Feb. 29 19 52
Application for plugging filed March 2 19 52
Application for plugging approved March 3 19 52
Plugging commenced Feb. 28 19 52
Plugging completed Feb. 29 19 52
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 420 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud laden fluid to 300'.
Pushed plug to 300' and cemented with 30 sacks cement.
Filled hole to 30'.
Pushed plug to 30' and cemented with 16 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor W. J. Coppinger
Address 320 Union Nat'l Bank Bldg. Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
A. J. Carter (employee of owner) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. J. Carter

320 Union Nat'l Bank Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 5th day of March, 19 52.

Henry S. Ficker
Notary Public.

My commission expires April 18, 1955. 23-8390-s 6-51-20M

PLUGGING
FILE SEC 20 T 21 R 25W
PAGE 147 LINE 45

3-6-52

D R I L L E R S L O G

Owner: Metropolitan Petroleum Corporation
 Contractor: W. J. Coppinger
 Operator: W. J. Coppinger

JACKSON #1
 NE-NE NE 20-21 S-25W
 Hodgeman County, Kansas

Casing Record:

8 5/8" casing at 388' with 225 sz.

Clay	40
Sand & Shale	135
Caved Bed Shale	388
Shale	710
Red Bed & Shale	935
Sandy Red Bed	1100
Red Bed & Shale	1525
Anhydrite	1562
Shale & Shells	1650
Shale	1905
Shale & Brown Lime	2020
Shale	2030
Lime & Shale	3535
Lime	3658
Lime & Shale	3725
Lime	3796
Lansing & Lime	3857
Lime & Chert	3885
Lime	3920
Lansing & Lime	3947
Lime	4182
Lime & Shale	4294
Lime & Chert	4330
Miss. Lime	4350
Miss. Lime & Chert	4361
Lime, Chert & Shale	4378
Cherty Lime	4420
Total Depth	4420

Tops:

T Anhydrite	1525'
T Topeka	3430'
T Heebner	3661'
T Kansas City	3728'
T Marmaton	4062'
T Mississippian	4318'
Total Depth	4420'
Comm:	2-8-52
Comp:	2-29-52

DRY AND ABANDONED

STATE OF KANSAS:

COUNTY OF SEDGWICK:

I certify that this is a true and correct copy of the above log
 to the best of my knowledge.

A. J. Carter
 A. J. Carter
 Petroleum Engineer

Subscribed and sworn to before me this 5th day of March, 1952.

Lenny S. Finken
 Notary Public

My commission expires April 18, 1955.

