

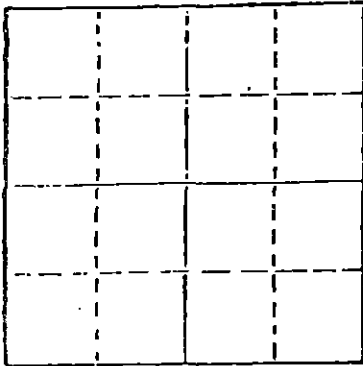
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Finney County. Sec. 30 Twp. 21S Rge. 33W E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
SW NE

Lease Owner Maurice L. Brown Company  
Lease Name L. MAUNE #5 Well No. #5  
Office Address 200 Sutton Place, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed April 15 1981  
Application for plugging filed April 15 1981  
Application for plugging approved April 15 1981  
Plugging commenced April 15 1981  
Plugging completed April 15 1981  
Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4810  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |
|           |         |      |    |      |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

RTD @ 4810'

Set 1st Plug @ 600' with 60 sacks, 50-50 posmix, 6% gel.

Set 2nd Plug @ 360' with 30 sacks, 50-50 posmix, 6% gel.

Set 3rd Plug @ 40' Solid Bridge with 10 sacks, 50-50 posmix, 6% gel.

5 sacks in rathole, 3 sacks in mouse hole, 50-50 posmix, 6% gel.

Job was completed @ 10:00 p.m., 4/15/81.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 22 1981  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Vice President (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature)

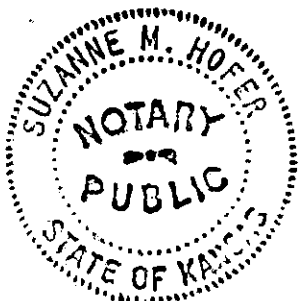
Jack L. Partridge

801 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of April, 1981

My commission expires 2/4/85

Suzanne M. Hofer  
Suzanne M. Hofer Notary Public.



CONTRACTOR'S WELL LOG

15.055-20467-0000

OPERATOR: Maurice L. Brown Company  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: L. MAUNE #5  
 LOCATION: SW NE, Section 30-21S-33W  
 Finney County, Kansas  
 SPUD DATE: 4/02/81  
 COMPLETION DATE: 4/15/81

|      |      |                    |
|------|------|--------------------|
| 0    | 2015 | Sand & Shale       |
| 2015 | 2030 | Anhydrite          |
| 2030 | 2245 | Sand & Shale       |
| 2245 | 2526 | Shale              |
| 2526 | 2772 | Shale & Lime       |
| 2772 | 3710 | Shale              |
| 3710 | 4275 | Lime & Shale       |
| 4275 | 4335 | Lime               |
| 4335 | 4780 | Lime & Shale       |
| 4780 | 4810 | Lime               |
|      | 4810 | Rotary Total Depth |

Spud @ 9:00 a.m., 4/02/81. Drilled 381', Ran 8 jts. of 8 5/8" casing (tally 373.43) Set @ 378'. Cement by Halliburton. Cement with 275 sacks of common 3% gel, 3% c.c. Pumped the plug to 333'. Cement circulated. Plug was down @ 5:00 p.m., 4/02/81.

RTD @ 4810'. Set 1st Plug @ 600' with 60 sacks. 50-50 posmix, 6% gel. Set 2nd Plug @ 360' with 30 sacks, 50-50 posmix, 6% gel. Set 3rd Plug @ 40' Solid Bridge with 10 sacks, 50-50 posmix, 6% gel. 5 sacks in rathole, 3 sacks in mouse hole, 50-50 posmix, 6% gel. Job was completed @ 10:00 p.m., 4/15/81.

SAMPLE TOPS:

Anhydrite 2015'  
 B/Anhydrite 2030'

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDWICK )

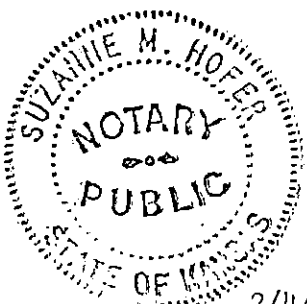
Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the L. MAUNE #5, SW NE, Section 30-21S-33W, Finney County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge  
 Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the said county and state as of this 20th day of April, 1981.

RECEIVED  
 STATE CONSERVATION COMMISSION  
 APR 22 1981  
 CONSERVATION DIVISION  
 Wichita, Kansas



Suzanne M. Hofer  
 Suzanne M. Hofer, Notary Public

2/4/85