| S C 2 W | 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT | | | API NUMBER 15- 185-22,083-0000 NW NE SW , SEC. 5 , 7 23 s, R 14 w/K 2310 | | |
|------------------|---|----------------------------|---------------------|--|---|--|
| | | | | 1461 110 | | |
| | = | Thunderbird Drilling, Inc. | | | | |
| N | Nameč | _ | | County Stafford | | |
| - | Address | | 3407 | | | |
| | | Wichita, KS | 6/218 | Conductor Pipe: Size | | |
| | | | | Surface Casing: Size 8 5/8 | | |
| A | Abandoned | 011 Well | Gas Well | Input Well SWD Well_ | D&A X | |
| c | Other well | as hereinaf | ter indicated | | | |
| F | Plugging Contractor Thunderbird Drilling, Inc. License Number 5131 | | | | | |
| . A | Address P. O. Box 18407, Wichita, KS 67218 | | | | | |
| c | Company to plug at: Hour: 7:00 am Day: 17 Month: November Year:19 84 | | | | | |
| | Plugging proposal received from <u>Ed Cook</u> | | | | | |
| | (company name) Thunderbird (phone) 316-685-1441 | | | | | |
| | were: to fill hole with heavy mud and spot cement through drill pipe | | | | | |
| | 1st plug at 4055' with 40 sx cement | | | | | |
| 4 | s 4th plug h 6th plug t | nulls - plug | at 40' cement to | oposal Received by J. H.Metz | HNICIAN) | |
| Р | °lugging O |)perations at | tended by Agent?: | AllPart! | | |
| | | | | : 17 Month: November | | |
| | ACTUAL PLUGGING REPORT_ 1st plug at 4055' sith 40 sx cement, 2nd plug at 890' with 50 sx | | | | | |
| | cement, 3rd plug at 350' with 40 sx cement, 4th & 5th plugs - solid bridge - hulls - plug | | | | | |
| | at 40' cement to surface with 10 sx cement., 6th plug to circulate rat hole with 15 | | | | | |
| _ | sx cement. | a compant | | | | |
| _ | STATE CORPORATION COMMISSION | | | | | |
| - | | | | | NOV 2 1 1984 | |
| - | Jan | Hota Colle | 0075 007 7 00 | | | |
| F | | (If addIt | | oy Allied. Is necessary, use <u>BACK</u> of this fo | CONSERVATION DIVISION OF W. Wichita, Kansas | |
| 1 10 | | did not) obse | erve this plugging. | Signed J. A. Turk | 750 | |
| ATE _ | 12-4 0. 578 | 5711-17 | | () LOHNTO M. | FORM CP-2/3 Rev.01-84 | |