

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-083-21,011-0000

NE/4, Sec. 3, T 21 S, R 25 W/E

330 feet from N/S section line

990 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5144

Lease Name NUSS Well # 1

Operator: MULL DRILLING Co.
Name & Box 2758
Address WICHITA, KS 67201

County HODGEMAN

Well Total Depth 4560' feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8" feet 412'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor (WARRIOR DRILLING, INC License Number 5884 Rig # 279

Address 905 Century Plaza, Wichita, KS 67202

Company to plug at: Hour: 10:00 AM Day: 14 Month: OCT Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Marion Burris

(company name) Warrior (phone) _____

were: Ordered 130 sq. 50/50 4oz mix, 4 1/2 gal - 3% CC.

1st Plug @ 1020' w/60 sq ✓

2nd Plug @ 420' w/40 sq ✓

3rd Plug by building solid bridge of 1 1/2" by hulls @ 40'

4th Plug @ 40'-0" - push wood plug and pump 10 sq cmt.

Rathole - 10 sq & Mouse - 10 sq cmt. Signed R. Bartlett

(TECHNICIAN) orders by S. Durrant

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 1:45 p.m. Day: 17 Month: OCT Year: 1982

ACTUAL PLUGGING REPORT

Plugging procedure accomplished as stated above.

RECEIVED
STATE CORPORATION COMMISSION

10-18-82

OCT 18 1982

Remarks: _____

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated

and that I (did / ~~did not~~) observe this plugging.

(from 11:45 to 1:45.)

Signed R. Bartlett
(TECHNICIAN)

INVOICED

DATE 11-16-82

INV. NO. 1600-W

FORM CP-2/3
Rev. 9-82