

9-6 19

To: 1 031025  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-093-20,999-0000  
S/2 NW NE, SEC. 5, T 21 S, R 38 W/E  
4290 feet from S section line  
1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9953  
Operator: Harris Oil & Gas  
Name & Address: 1775 Sherman St., Suite 2990  
Denver, CO 80203

Lease Name Dierks Well # 1-5  
County Kearny 167.70  
Well Total Depth 5160 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 375

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X  
Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License Number 6033  
Address 250 North Water, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 11:30 p.m. Day: 5 Month: 9 Year: 19 89

Plugging proposal received from Rodney Farr  
(company name) Murfin Drilling Company (phone) 316-267-3241

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2359'  
1st plug at 2360' with 50 sx cement, 2nd plug at 1250' with 80 sx cement,  
3rd plug at 410' with 50 sx cement, 4th plug at 40-0' with 10 sx cement,  
5th plug to circulate rathole with 15 sx cement,  
6th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Steve Durrant (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X  
Operations Completed: Hour: 1 a.m. Day: 6 Month: 9 Year: 19 89

ACTUAL PLUGGING REPORT 1st plug at 2356' with 50 sx cement,  
2nd plug at 1250' with 80 sx cement,  
3rd plug at 410' with 50 sx cement,  
4th plug at 40' with 10 sx cement,  
5th plug to circulate rathole with 15 sx cement,  
6th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Allied.

(If additional description is necessary, use BACK of this Form.)

INVOICED  
I (over) did not observe this plugging.

DATE 9-18-89  
INV. NO. 25900

Signed Steve Durrant (TECHNICIAN)

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STATE CORPORATION COMMISSION

9-11-89

NOTICE OF INTENTION TO DRILL

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 8 26 89  
month day year

\* S/2 NW NE Sec 5 Twp 21 S, Rg 38W East West

OPERATOR: License # 9953  
Name: Harris Oil & Gas  
Address: 1775 Sherman St., Suite 2990  
City/State/Zip: Denver, Colorado 80203  
Contact Person: Bud Harris  
Phone: 303-831-1303

4290 feet from South line of Section  
\* 1980 feet from East line of Section

(Note: Locate well on Section Plat Below)

CONTRACTOR: License #: 6033  
Name: Murfin Drilling Company

County: Kearny  
Lease Name: Dierks Well #: 1-5  
Field Name: Unknown

Is this a Prorated Field? yes  no   
Target Formation(s): Morrow-Lansing

Nearest lease or unit boundary: 660'  
Ground Surface Elevation: Est. 3500' feet MSL

Domestic well within 330 feet: yes  no   
Municipal well within one mile: yes  no

Depth to bottom of fresh water: 320'  
Depth to bottom of usable water: 1200'

Surface Pipe by Alternate: 1  2   
Length of Surface Pipe Planned to be set: 350'

Length of Conductor pipe required: N/A  
Projected Total Depth: 5000'

Formation at Total Depth: Mississippian

Water Source for Drilling Operations:  
TBD ... well ... farm pond  other

DWR Permit #:   
Will Cores Be Taken? yes  no

If yes, proposed zone:   
If yes, total depth location:   
If yes, proposed zone:

Well Drilled For: Well Class: Type Equipment:  
X. Oil ... Inj ... Infield .X. Mud Rotary  
... Gas ... Storage ... Pool Ext. ... Air Rotary  
... OAWO ... Disposal .X. Wildcat ... Cable  
... Seismic; ... # of Holes

If OAWO: old well information as follows:  
Operator:   
Well Name:   
Comp. Date: Old Total Depth

Directional, Deviated or Horizontal wellbore? yes  no   
If yes, total depth location:

WAS: S/2-Nw-Nw; 4620' FEL;

AFFIDAVIT

340' Alt. II Req.

SPUD 8-26-89

The undersigned hereby affirms that the drilling

PUSHER Rodney Jann  
TD @ 5160 FORMATION M155  
SURFACE PIPE 8 7/8 @ 375  
ANHYDRITE 2359 ELEVATION  
STARTING TIME & DATE 11:30p 9-5  
COMPLETION TIME & DATE 1 AM 9-6  
1st PLUG @ 2360 FT. W/ 50 SX  
2nd PLUG @ 1250 FT. W/ 80 SX  
3rd PLUG @ 410 FT. W/ 50 SX  
4th PLUG @ 40-0 FT. W/ 10 SX  
RAT HOLE CIRCULATED W/ 15 SX  
MOUSE HOLE CIRCULATED W/ 0 SX  
WATER WELL PLUGGED W/ Howard SX  
CEMENT COMPANY Allied  
TECHNICIAN S.D.  
TYPE OF CEMENT 60/40 Port -  
no gas show min.  
609 ton -

Set 350' - 8 5/8"

RWL

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION  
Wichita, Kansas

Vertical depth scale table with columns for depth (5280 to 330) and a grid for recording data.

Agent: \_\_\_\_\_

REMEMBER TO:

- File Drill Pit Application (form COP-1) with Intent to Drill;
- File Completion Form ACO-1 within 120 days of spud date;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.