

1080334

TO: STATE CORPORATION COMMISSION

API NUMBER 15-055-10,208-0000
C S/2 S/2 SE SEC. 21, T 21 S, R 32 W

CONSERVATION DIVISION - PLUGGING SECTION 330 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 1320 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME NETTROUER WELL # 1
COUNTY FINNEY 89.70

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5317 8/30 WELL TOTAL DEPTH 2760 FEET

OPERATOR: CONTINENTAL ENERGY PRODUCTION CSG: SIZE 4 3/4" @ 2750' WITH 250 SX

NAME AND PO BOX 918 SURFACE CASING: SIZE 8 5/8" @ 305' WITH 200 SX

ADDRESS GARDEN CITY, KS 67846 CONDUCTOR CSG: SIZE " @ '

ABANDONED OIL WELL GAS WELL X INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING, INC. LICENSE NUMBER 31151

ADDRESS RR 1, BOX 49BA TYRONE, OK 73951-9731

COMPANY TO PLUG AT: HOUR: 12:15 PM DAY: 29 MONTH: 08 YEAR: 2000
9:30 AM DAY: 30 MONTH: 08 YEAR: 2000

PLUGGING PROPOSAL RECEIVED FROM DON HORTON

(COMPANY NAME) SARGENT & HORTON PLUGGING, INC. (PHONE) 580-854-6515

WERE: PERFS AT 2693-2702.

PER KCC RULES & REGULATIONS.

PLUGGING PROPOSAL RECEIVED BY KEVIN STRUBE

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE

OPERATIONS COMPLETED: HOUR: 2:15 PM DAY: 29 MONTH: 08 YEAR: 2000
HOUR: 5:20 PM DAY: 30 MONTH: 08 YEAR: 2000

ACTUAL PLUGGING REPORT

TRIED TO SET CIBP COULDN'T GET DOWN, RAN 1 1/4" TUBING IN HOLE TO 2600'. ON 08/30/00 PUMPED
20 SX CEMENT. PULLED UP. LOADED HOLE WITH MUD. PULLED TUBING. PERFORATED @ 1250', PUMPED 80
SX CEMENT. DISPLACED WITH 5 BBL MUD. FLUID FELL TO 400'. LET SET 1 HOUR. SHOT CASING AT
750'. PULLED TO 350', STARTED LOADING HOLE WITH MUD. PUMP 20 BBL MUD CIRCULATED TO SURFACE.
PUMPED 80 SX CEMENT. PULLED TO 40' PUMPED 10 SX CEMENT CIRCULATED TO SURFACE.

REMARKS: USED COMMON CEMENT BY SARGENTS. RECOVERED 750' OF 4 3/4" CASING.
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID) OBSERVE THIS PLUGGING. DATE 9/11/00 SIGNED Kevin Strube (TECHNICIAN)

NO. 2001060623 RECEIVED STATE CORPORATION COMMISSION 9-6-00 SEP 06 2000 CONSERVATION DIVISION Wichita, Kansas FORM CP-2/3