## STATE CURPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

RECEIVED JUN 2 º 1996

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $15-055-21196$ -0000(Identifier number of this well). wells drilled since 1967; if no API# was issued, indicate s	eum eiht noo eo buq	t be liste upletion da	ite.,
WELL OPERATOR HUGOTON ENERGY CORPORATION	KCC LICE	SE # _ 387	11 8/96
ADDRESS 301 N MAIN - STE 1900 CITY	- - 	(obergror,	6)
STATE KANSAS ZIP CODE \$67202 CONTACT PHO			
LEASE GREATHOUSE WELL# 2-21 SEC. 21 T			
			Mana
C-SW-1/4 - SPOT LOCATION/QQQQ COUNTY FI	•		<del></del> .
1320' FEET (in exact footage) FROM S/N (circle one) LINE OF	SECTION	(NOT Lease	Line)
1320 FEET (in exact footage) FROM E(W)(circle one) LINE O	SECTION	(NOT Lease	Line)
Check One: OIL WELL GAS WELL DGA X SWD/ENHR WELL	DOCKET	r#	
CONDUCTOR CASING SIZE SET AT CEMENTED W	ith		SACKS
SURFACE CASING SIZE 8-5/8" SET AT 338' CEMENTED W	(TH	210	SACKS
PRODUCTION CASING SIZE $4^{\frac{1}{2}}$ " SET AT $2806^{\circ}$ CEMENTED W	TH	6.50	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2684'-94'		· 5	
•		Not Know	n
ELEVATION 2909' T.D. 2814' PHTD 2749' ANHYDRI'	tone Corr	al Formatio	on)
CONDITION OF WELL: GOOD X POOR CASING LEAK	אמטע	IN HOLE	<del></del>
PROPOSED METHOD OF PLUGGING Pump 5 sx hulls & 150 sx 60	)/40 POZ	+ 6%_gel	_
press up 8-5/8". Pump 50 sx if necessary.			<b></b> ·
	· • • • • • • • • • • • • • • • • • • •		<del>.,, ., **</del>
(If additional space is needed attach sepa:	ata paga)	<del></del>	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?	IS ACO-1	FILED?	
If not explain why?		_	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A	. 55-101 s	r. sen av	משית חו
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.			
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHAR	GE OF PLUG	ĠING OPERA	TIONS:
JOE BROUGHER 7-2-96 PHONE PHONE (3	16, 287-3	<b>311</b>	
ADDRESS 4532 W JONES AVE JUI CITY/State GARD	EN CITY,	XANSAS	
PLUGGING CONTRACTOR HUGOTON ENERGY CORP. / ALLIED CEMEN			371 996
ADDRESS 301 N MAIN - STE 1900 WICHTTWENKS PHONE # (		contractor	
PROPOSED DATE AND HOUR OF PLUGGING (1f Known?)	•		, —— <del>-</del>
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARA	NTEED BY	OPERATOR OF	R AGENT
DATE: 6-25-96 AUTHORIZED OPERATOR/AGENT: July 1	mahr	1_	·
	(B) gnature	<u>-</u> B)	



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 2, 1996

Hugoton Energy Corporation 301 N Main Ste 1900 Wichita KS 67202 Greathouse #2-21
API 15-055-21,196-0000
1320 FSL 1320 FWL
Sec. 21-21S-32W
Finney County

Dear Joe Brougher,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams
Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760