

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-083-20054-0001

FORM CP-1
Rev. 6/4/84

Rec'd 2-26-86

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-083-20054A (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229

ADDRESS Rt. #3, Box 20-A, Great Bend, Kansas 67530 PHONE # (316) 793-8421

LEASE (FARM) Wright "CB" WELL NO. 1 WELL LOCATION NW NE COUNTY Hodgeman

SEC. 31 TWP. 21S RGE. 24 ~~(W)~~ (W) TOTAL DEPTH 4580' PLUG BACK TD 4491'

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 524' CEMENTED WITH 275 SACKS

CASING SIZE 5 1/2" SET AT 4577' CEMENTED WITH 225 SACKS

PERFORATED AT 4484-4489'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK XX JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand above perms. Spot 5 sx cement on sand with bailer. Pull 5 1/2" casing. Pump 4 sx hulls, 25 sx gel and 200 sx 50/50 Pozmix w/6% gel and 3% CaCl down 8 5/8" casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 15, 1986, 9:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

G. L. Kelso PHONE # (316) 793-8424

ADDRESS Rt. #3, Box 20-A, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kasey A. Kelly
(Operator or Agent)

DATE: February 25, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 26 1986

EXPIRES

February 26, 1986
WELL PLUGGING NOTICE

Wright "CB" #1
NW NE
Sec. 31-21S-24W
Hodgeman County

Phillips Petroleum Company
Rt. 3
Box 20-A
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).