

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

6-92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

15.093.20860.0000

API # N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Phillips Petroleum Company KCC LICENSE # 5229
(owner/company name) (operator's)

ADDRESS RR #3 Box 20-A CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 793-8421

LEASE Hummel WELL# BB 2 SEC. 31 T. 21S R. 24W ~~East~~/West

SW - SW - - SPOT LOCATION/QQQQ COUNTY Hodgeman

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 525' CEMENTED WITH 445 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4554' CEMENTED WITH 206 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Squeezed @1075' w/325 Sks. cement 4506-14'

ELEVATION 2386'-2392' T.D. 4596' PFTD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why? N/A

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Phillips Petroleum Co. PHONE# () 793-8421

ADDRESS RR #3 Box 20-A City/State Great Bend, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 6-92
(company name) (contractor's)

ADDRESS P.O. Box 347 Chase, Kansas 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-4-92 AUTHORIZED OPERATOR/AGENT: [Signature]

(signature) JUN 5 1992

6-5-92

CONSERVATION
Wichita, Kansas

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Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 15, 1992

Phillips Petroleum Co
R R 3 Box 20-A
Liberal KS 67905-0351

Hummel BB 2
SW SW
Sec. 31-21-24W
Hodgeman County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760