

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

RULE 82-2-311

- To be filed with the State Corporation Commission prior to commencement of well
- Operator H.G. Kaiser-Francis Oil & Gas Address 909 Palace Building Tulsa, Okla.
- Lease name Hahn Well No. 3 County Stafford
- Well Location NW NE SW Sec. 10 Township 22 Range 13  
Legal Description
- Drilling Contractor ~~M. B. Armer~~ K & E Address 710 Petroleum Bldg., Wichita, Ks.
- Type of equipment: Rotary  Cable Tool \_\_\_\_\_ Approx. date operation to begin November 24, 1957  
195\_\_\_\_ Estimated Total Depth of Well 3780'
- Well to be drilled for Oil  Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_
- If input well, show date of Commission Order and Docket Number \_\_\_\_\_
- Deepest water well within one mile of location: \_\_\_\_\_ ft. If none exist, write NONE \_\_\_\_\_
- Ground elevation at location is approx. \_\_\_\_\_ ft. Higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
- Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is approx 700 ft. and taking into consideration differences in ground elevations; operator agrees to set surface pipe at this location to a depth of not less than 360' ft.

Signature of Operator

*Hermondo Kaiser*  
By *Meyer C Miller*

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



As soon as fresh water information is obtained, we will forward same to you.

71-20-57

**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

