## THIS PERMIT

CARDS MUST BE TYPED JAN - 1 1982

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 <sub>MI-1331</sub>

|     | TO BE FILED WIEX PIRESATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL | API Number 15- 185-21, 341-0000        |
|-----|---|--|
| 1.  | Operator Santa-Fe Pipe & Supply, Inc.   | Starting Date 7 / 15 / 81 / Year       |
|     | Address P.O. Box 562  |  |
|     | City-State Great Bend, Kansas Zip Code 67530  | County Stafford                        |
| 2.  | Contractor Woodman-Iannitti Drilling  | Sec. 4 Twp. 23 S. Rng. 14 West         |
|     | Address 1008 Douglas Building   | Exact                                  |
|     | City-State Wichita, Kansas Zip Code 67202   | Spot Location SE-NE-NW                 |
| 3.  | Type of Equipment: Rotary: X Air: Cable Tools:  | Manuach Langa Time 330                 |
| 4.  | Well to be Drilled for: Oil: X Gas: SWD: Input:                                       | Nearest Lease Line330                  |
| 5.  | Well Classification: Infield X Pool Ext. Wildcat                                      | Millon HAU                             |
| 6.  | Depth of Deepest Fresh Water within 1 mile 100 ft.                                    | Lease Name Miller "A"                  |
| 7.  | Depth of Municipal Water Well within 3 miles None ft.                                 | 2                                      |
| 8.  | Depth to Protect all Fresh Water (Table 1) 400 130 ft.                                | Well No3                               |
| 9.  | Amount of Surface Casing to be setft.   | 4025                                   |
| 10. | (Surface Casing) Alternate No. 1 Alternate No. 2_X                                    | Est. Total Depth 4025 ft.              |
|     | 7.1 1 9/  | THAT HE WILL COMPLY WITH K.S.A. 55-128 |
|     | REMARKS: Signature of Operator  | ACCOUNTY (IV                           |
|     | PC# 16131   | EK                                     |

CONSERVATION ON THE SECTION COMMISSION

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202