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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-093-20,797-0000

TECHNICIAN'S PLUGGING REPORT

NE SW NW , SEC. 9 , T 21 S, R 35 W/K  
3630 FSV feet from NXX section line  
4290 FSV feet from NXX section line

Operator License # 5146

Lease Name Klein Well # 1

Operator: Rains & Williamson Oil Co., Inc.  
Name & Address 435 Page Court, 220 West Douglas  
Wichita, KS 67202

County Kearny

Well Total Depth 4640 150.80 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 392

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Rains & Williamson Oil Co., Inc. License Number 5146

Address 435 Page Court, 220 West Douglas, Wichita, KS 67202

Company to plug at: Hour: 3:30 am Day: 24 Month: August Year: 1984

Plugging proposal received from Mike Godfrey

(company name) Rains & Williamson (phone) 316-265-9686

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 2160' with 50 sx cement

2nd plug at 1200' with 50 sx cement

3rd plug at 780' with 50 sx cement

4th plug at 420' with 40 sx cement

solid bridge Plugging Proposal Received by Steve Summit

5th plug hulls - plug at 40' -- cement to surface with 10 sx cement (TECHNICIAN)

7th plug to circulate rat hole with 10 sx cement

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 5:00 am Day: 24 Month: August Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 2160' with 50 sx cement, 2nd plug at 1200' with 50 sx cement, 3rd plug at 780' with 50 sx cement, 4th plug at 420' with 40 sx cement, 5th & 6th

plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Dowell

(if additional description is necessary, use BACK of this form.)

STATE CORPORATION COMMISSION

(operator/driver) observe this plugging.

SEP 04 1984 signed Steve Summit (TECHNICIAN)

CONSERVATION DIVISION  
Wichita, Kansas

9-4-84

FORM CP-2/3  
Rev. 01-84

INVOICED

DATE 9-12-84

INV. NO. 3638

8-24