Form CP-3
Rev. 6-4-68

## Kansas

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 JUL 3 1 1972

CONSERVATION DIVISION
Wichita, Kansas
7-31-72

| Operator's Full Nam                 | e Abercrombie Dri     | lling Inc.  |             |              |                                       |             |
|-------------------------------------|-----------------------|-------------|-------------|--------------|---------------------------------------|-------------|
| Complete Address                    | 301 Union Center,     | ₩ichita,    | Kansas      | <del></del>  | · · · · · · · · · · · · · · · · · · · |             |
| Lease NameM                         | liller                | <del></del> | _Well No.   | 1            |                                       |             |
| LocationN                           | JE SE                 | Sec         | . 32 Twp.   | 21 Rge.      | 35 磁)_                                | _(W)_       |
| County                              | earny                 | <u> </u>    | Total       | Depth_       | 50651.                                | <del></del> |
| Abandoned Oil Well_                 | Gas Well_             | Input Wel   | .1s         | WD Well_     | D &                                   | A_X         |
| Other well as herea                 | fter indicated Non    | ne          |             |              |                                       |             |
| Plugging Contractor                 | Rains & Williams      | on Drillin  | ng Co.      |              |                                       | <del></del> |
| Address 475Pg. Ct., Wichita, Kansas |                       |             | License No. |              |                                       |             |
| Operation Completed                 | : Hour_5:30PM         | Day 25      | Month_      | 7            | Year                                  | 1972        |
| The above well was                  | plugged as follows:   |             |             |              |                                       |             |
| 8 <u>5/8" to 365' ci</u> r          | rulated w/ cement.    |             | Mud         | 5065' t      | 0 365'                                | <del></del> |
| Spotted 35 sacks o                  | ement 365' to 265     | t<br>       | Mud         | 265' to      | 45'                                   | <del></del> |
| Plug, Hulls & 15 s                  | acks cement 45' to    | 0'.         | Sun         | Cementi      | ng Pump                               | Truck.      |
|                                     | <del>-</del> ·        |             |             |              |                                       |             |
|                                     | <del></del>           |             |             | <del> </del> |                                       |             |
|                                     |                       |             | <del></del> |              | ·                                     |             |
| ·                                   |                       |             |             |              |                                       |             |
|                                     |                       |             |             |              |                                       |             |
| I hereby certify the                | at the above well was | plugged as  | herein st   | ated.        | 1 0                                   |             |
|                                     |                       | Sig         | ned:        | Laan         | I Ene                                 | رد'         |
| 1 1/1                               | VOICED                |             | Well        | Plugging     | Supervis                              | )r          |
| •                                   | 8/1/22                |             |             |              |                                       |             |
| DATE -<br>INV. NO                   | 608b-W                |             |             |              | •                                     |             |
| 1144.140                            | <del>-</del> -        |             |             |              |                                       |             |