## Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give 11 Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Hodge	man	Count	v. Sec. 25	Two. 21S R	ge(X) 23 (W)
Wichita, Kansas NORTH		E/CNW#SW#	or footage fro	m lines	Otr. NW N	
<u> </u>	Lease Owner_	Dambasa		Leum Comp		
	Lease Name	T) ()	· · · · · · · · · · · · · · · · · · ·	F11inmo	d, Kansas	Well No <u>1</u>
1 '	Office Address_	•			D 17 1	Δ
	Date well com	Vell (completed			October 22	
] i   i		plugging filed_			August 28	19 68
1 1		plugging appro			September	13 19 68
	Plugging comm	enced			September	
		leted			September	
<del> </del>	Reason for aba	adonment of we	ll or producin	g formation _		
	Yf a wasdwalast	well is abandor	ad data of l			19
<u> </u>				_		pefore plugging was com-
Locate well correctly on above Section Plat	menced?	Yes				
Name of Conservation Agent who su	pervised plugging of th	is well Ed	gar J. Ey	es, Suble	ette, Kans	as
Producing formation	I	Depth to top	Bottor	n	_ Total Depth	of Well 4570 Fee
Show depth and thickness of all wat	er, oil and gas formation	ns.				
OIL, CAS OR WATER RECO	RD\$					CASING RECORD
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED QUT
FURNATION			1 12	8 5/8"	op 275	None
				4 1/2"	op 4569	None
4.4		<del>                                     </del>			-	
		<del></del>		†		
·.	hole from 75' t	o' to 900', vater from vater from to surface. enting Comp ves was on	25 sack 434' to 125' to pany to p	s of ceme 270', 10 75', and lug this	sacks of o 5 sacks of well.	g hole from
			- D		9-3	30-68
			TATE COPE	CELL		
			0~	WATION CITY	<u>)</u>	
STATE CORPORATION COMMISSION  SEP 3 0 1968  Wichita, Kanston  (If additional description is necessary, use BACK of this sirest)						
Wichita Kan DIVISION  The of Plugging Contractor Globe Cementing Company  Great Bend, Kansas						
				Kapo DIVISI	'OM	
No. of Discourse Contractor	(If additional Globe Cementing	description is nec	essary, use BAC	K of this short)		
Name of Plugging Contractor Address	Great Bend, Kar	sas				-
Address						
CTATE OF Kansa	S cor	Thirms on	Barton			
SIAIL OF	Meyers CO	JNTY OF			, Ss.	m.\ .5.15111
well, being first duly sworn on oat above-described well as filed and t		nowledge of the	facts, statem help me God J W Me	ents, and made	ters herein con	rations Manager
Subscribed and Sworn to b	efore me this 27th	<u>ب</u> ء۔ ۔۔دام		<del>x 308, E</del> l ember	linwood, I (Address)	60
SUBSCRIBED AND SWORN TO DO	store me tms	day of. 	M Kan	meth d	Misso	9 00
Mý commission expires 5/22	/70		N. Kenne	th Stiver	S	Notary Public.

GABBERT-JONES, INC. WICHITA, KAMSAS ORILLERS GELL LOG RECEIVED

STATE CORPORATION COMMISSION

AUG 2 9 1968

CONSERVATION DIVISION

Wichita, Kansas

BAMBERGER #1 C NY NW SECTION 25-21S-239 Hoogeman County, Kansas

Commenced: October 2, 1965 Completed: October 13, 1965

OPERATOR - W. A. MONGRIEF

DEPTH		FORMATION	REMARKS
FROM	То		
0	275	SHALE AND POST ROCK	Ran 277° of 8-5/8" casing, set $@$ 275' $w/175$ sacks cement.
275	425	SHALE	
425	525	SAND AND SHALE	
525	815	SHALE AND RED BED	
815	985	Shale	
985	1165	SAND	
1165	1514	SHALE	
1514	1552	ANHYDRITE	
1552	1560	SHALE	
1560	1880	SHALE AND SHELLS	
1880	2240	SHALE	
2240	<b>3</b> 975	Shale and Lime	
3975	4280	LIME	
4280	4316	SHALE AND LIME	
4316	4570	LIME	•
4570	TO	·	RAN 139 JOINTS OF $4\frac{1}{2}$ " CASING, SET @ 4569' w/750 BACKS CEMENT.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NW NW SECTION 25-218-23W, Hodgeman County, Kansas, to the Best of My KNOWLEDGE AND BELIEF.

F. F. HALL

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 14TH DAY OF OCTOBER, 1965, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, MOTARY PUBLIC