

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-083-21,203-0000

LEASE NAME NELSON

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 10 TWP. 21S RGE. 24W (E) or (W)

COUNTY Hodgeman

LEASE OPERATOR Foxfire Exploration, Inc.

ADDRESS 1022 Union Center, Wichita, Kansas

PHONE# (316) 265-6296 OPERATORS LICENSE NO. 6177

Date Well Completed 7-16-85

Character of Well D & A

Plugging Commenced 1:45 PM

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5:00 PM

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3988

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From Surface	To 220	Size 8-5/8	Put in 220	Pulled out -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 1550 w/50 sx; 2nd plug @ 775' w/50 sx; 3rd plug @ 230' w/40 sx;  
4th plug @ 40' w/10 sx; 15 sx in rathole. Total: 165 sx 6-40 poz, 6% gel, 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Foxfire Drilling Co., Inc. License No. 8430

Address Box 133, WaKeeney, Kansas

STATE OF KANSAS COUNTY OF Sedgwick, ss.

Maxine V. Starr (Employee of Operator) ~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Maxine V. Starr

(Address) 1022 Union Center, Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 16th day of August, 19 85

GINNY ALDEN  
Notary Public  
STATE CORPORATION COMMISSION

My Commission Expires: \_\_\_\_\_



8-23-85

AUG 23 1985  
Form CP-4  
Revised 08-84  
CONSERVATION DIVISION  
Wichita, Kansas