

STATE OF KANSAS
STATE CORPORATION COMMISSION
10 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-185.22635-0006
API NUMBER Comp. 1-28-90

LEASE NAME TANNER

WELL NUMBER 1

4950 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 7 TWP. 23 RGE. 14W (E) or (W)

COUNTY Stafford

Date Well Completed _____

Plugging Commenced 8-1-03

Plugging Completed 8-7-03

RECEIVED

AUG 26 2003

KCC WICHITA

8-26-03
TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR S.J. TITAN COMPANY

ADDRESS 19 E. 4th Hutchinson, Kansas 67501

PHONE (620) 662-5781 OPERATORS LICENSE NO. 31466

Character of Well Oil

Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 4050'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	265'	None
				4-1/2"	4035'	2000'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging material is used, state the character of same and depth placed, from _____ feet to _____ feet each section.

Plugged off bottom with sand to 3650' and 4 sacks cement. Cut pipe loose @2000', laved down 4-1/2" casing. Pumped 300# hulls, 10 sacks gel, 50 sacks cement, 10 sacks gel, 100# hulls, 8-5/8" wiper plug and 100 sacks cement, 60/40 pos, 6% gel.

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: S.J. Titan Company

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso

(Employee of Operator) or (Operator)

I, the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 22nd day of August, 20 03

My Commission Expires: _____



Form CP
Revised 05-