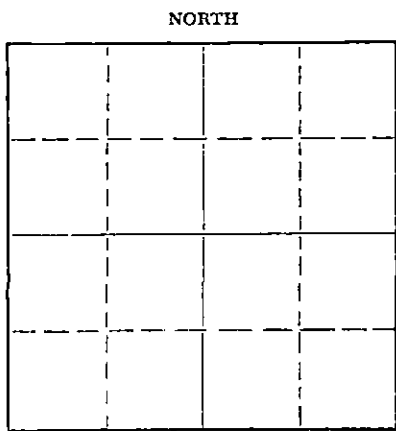


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

15-185-31371-0000

Stafford County. Sec. 9 Twp. 23 Rge. 14 (E) (W) X
Location as "NE/CNWSW" or footage from lines NW SE SE
Lease Owner Pentagon Corporation, Inc.
Lease Name Welsh Well No. 1
Office Address 531 Petroleum Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed October 15 19 62
Application for plugging filed October 15, 19 62
Application for plugging approved _____ 19 _____
Plugging commenced October 13 or 14 19 62
Plugging completed October 13 or 14 19 62
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill La Kamp, Stafford, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4045 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

240' with 20 sx.
35' with 20 sx.

10-19-62
RECEIVED
STATE CORPORATION COMMISSION
OCT 19 1962
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Bill La Kamp Pentagon Corporation Inc.
Address Stafford, Kansas Wichita, Kansas

STATE OF Kansas, COUNTY OF _____, ss.
S. W. Sisk (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. W. Sisk
S. W. Sisk, 531 Petroleum Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of October 19 62
My commission expires July 5, 1966
Maury J. Shaw Notary Public.

INVOICED
DATE 10/19/62
INV. NO. 586A-W

KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

15-185-31371-0000

COMPANY *Pentagon Corporation, Inc.*

SEC. 9 T. 23 R. 14W

FARM *Welsh*

NO. 1

LOC. *NW SE SE*

TOTAL DEPTH *4045*

COUNTY *Stafford*

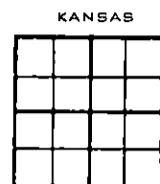
COMM. *Oct. 5, 1962*

COMP. *Oct. 15, 1962*

SHOT OR TREATED

CONTRACTOR *National Drlg. Co., Inc.*

ISSUED



CASING *8 5/8"*

| | |
|----|----|
| 20 | 10 |
| 15 | 8 |
| 12 | 6 |
| 13 | 5 |

ELEVATION *KB 1958*

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay
Shale & Shells
Shale & Shells
Red Bed
Shale & Shells Sand
Shale and Shells
Anhydrite
Lime and Shale
Lime & Shale
Lime

RECEIVED
 STATE CORPORATION COMMISSION

JAN 2 1963

CONSERVATION DIVISION
 Wichita, Kansas

0 - 120
 120 - 244
 244 - 280
 280 - 420
 420 - 775
 775 - 1485
 1485 - 1675
 1860 - 2050
 2050 - 2990
 2990 - 4045

I hereby certify that this a true and correct log of the above described well as shown by the drilling reports.

S. W. Sisk
 S. W. Sisk, President of
 Pentagon Corporation, Inc.

State of Kansas
 County of Sedgwick

Subscribed and sworn to before me in and for said county and state this 31st day of December, 1962.

Marilyn F. Grove
 Marilyn F. Grove, Notary Public

My commission expires

July 5, 1966